This Instrument was Prepared by

as an Employee of RELEASE OF LIENSouthTrust Mortgage Corporation P. O. Box 532060
Birmingham, Alabama 35253

STMC # 2005269 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 31ST, 1989

and the first of the first transfer of the first transfer of the first of the first

executed by DONALD W. EADES AND WIFE, CATHY J. EADES

to MORTGAGE AMERICA, INC.

recorded in book 223

page 994

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE

CORPORATION BY ASSIGNMENT RECORDED IN BOOK 252 PAGE 120

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 19TH Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

BEN MACHEN

SENIOR VICE PRESIDENT

1.50

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 19TH Day of JUNE

, 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

OTARY PUBLIC, STATE OF ALABAMA AT LARGE AY COMMISSION EXPIRES: OCT. 31, 1993

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

Inst # 1992-12624

06/30/1992-12624 11:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 7.50