This Instrumentary Prepared by

as an Employee of RELEASE OF LIEN SouthTrust Mortgage Corporation P. O. Box 532060

STMC # 2002806 STATE OF ALABAMA COUNTY OF SHELBY

Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 22ND, 1988 executed by DANNY E. THORNBURG AND LEIGH ANN THORNBURG to MORTGAGEAMERICA, INC.

recorded in book 173 page 245
of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN BOOK 252 PAGE 120

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 22th Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATÆST:

BEN MACHEN

SENIOR VICE PRESIDENT

7.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 22th Day of

JUNE , 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993,

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

Inst # 1992-12621 06/30/1992-12621 11:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 7.50