

This Instrument was Prepared by
Marcia Notary

RELEASE OF LIEN

STMC# 797213
STATE OF ALABAMA
COUNTY OF SHELBY

as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 21ST, 1985 executed by JO ANNE HAMRICK, A SINGLE PERSON to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 045 page 997 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS ASSISTANT VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 26TH Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION

BY:

Lee Higginbotham
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

Hugh Johnson
HUGH JOHNSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1992-12620

06/30/1992-12620
11:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 26TH Day of JUNE, 1992.

Linda Fiechter Eads
NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.