

STATE OF ALABAMA X

SHELBY COUNTY X

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Mark A. Walters and Michell B. Walters, husband and wife, in the principal sum of \$102,500.00, dated June 19, 1992, and recorded in Real 1992 at Page 12600 in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Lot 35, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Book 10, Page 84 A&B, in the Probate Office of Shelby County, Alabama.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 19th day of June, 1992.

COLONIAL BANK

BY: Mark Brinton

Its Executive Vice-President

STATE OF ALABAMA X

SHELBY COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 19th day of June, 1992.

Marilyn B. Maynor  
Notary Public  
My commission expires: 2/95

This instrument was prepared by:  
Colonial Bank  
P.O. Box 1887  
Birmingham, AL 35201

Inst # 1992-12601

06/30/1992-12601  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50

Norton