BBMC#275555-1

Prepa∰l by Kim Burnett 00-10-900182

STATE OF	Alabama
COUNTY OF	Shelby

## SATISFACTION OF MORTGAGE

On March 13, 1992, the OTS by Order No. ATL-92-22 replaced the RTC as Conservator with the RTC as Receiver for Jefferson Federal Savings and Loan Association F.A.; and

WHEREAS, pursuant to the aforesaid OTS Orders, and by whereas of law pursuant to 12 U.S.C. §1821 (d) (2) (A) and 12 U.S.C. §1441a (b) (4) the RTC as Receiver for Jefferson Federal Savings and Loan Association, F.A., succeeded to all right title and interest in and to the Association; and

RTC as Receiver for the New Association is the blder of the Mortgage and the note secured thereby. The indebtedness secured by the Mortgage has been paid in full.

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NOW, THEREFORE, the undersigned does hereby acknowledge payment in full of said indebtedness, does hereby release and discharge the property described in the Mortgage from the lien of the same and does hereby release and satisfy the Mortgage.

Receiver for Jefferson Federal Savings and Loan Association, F.A. has caused this instrument to be signed by its Attorney-in-Fact on this the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ May \_\_\_\_\_\_\_, 1992\_\_\_\_\_.

RTC as Receiver for Jefferson Federal Savings and Loan Association, F.A.

Tost # 1992-12518

MERCE OF ALABAKA

KOSSETTET TO YEAR

D6/29/1992-12516
D2:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Hylott L. Armstrong, Jr., whose name as Attorney-In-Fact for RTC as Receiver for Jefferson Federal Savings and Loan Association, F.A., a federally chartered savings and loan association, the "Association", is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that informed of the contents of said instruments, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this the 28th. day of  $\underline{\text{May}}$ , 19 92 .

Notary Public