

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns, that certain Mortgage executed by WILLIAM S. FLEMING AND WIFE, VICTORIA J. FLEMING

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$220,000.00 dated May 19, 1992, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book Page INSTR # 1992-09608


together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporate seal to be hereunto affixed and attested by Charles L. Baker, its Vice President, both of whom are thereunto duly authorized this 5th day of June, 1992

ATTEST:

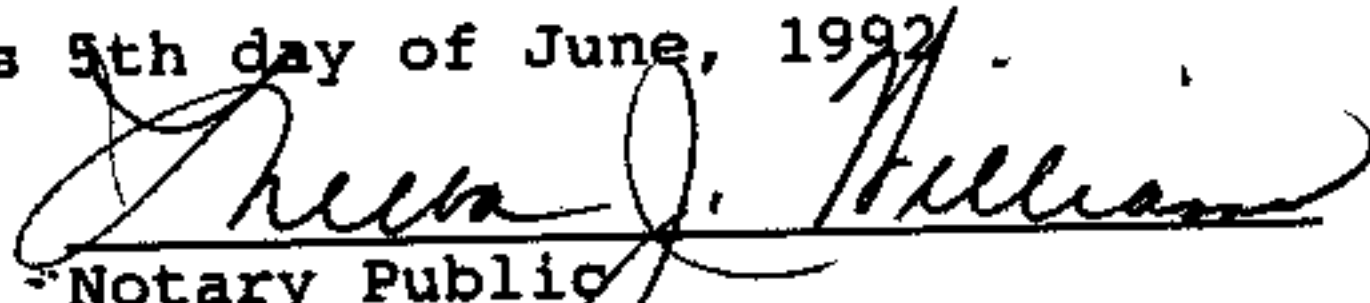

Charles L. Baker
Vice President

AMSOUTH MORTGAGE COMPANY, INC.

Connie N. Thomas
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Charles L. Baker both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 5th day of June, 1992.


Notary Public
My commission expires: 02-17-96

This instrument prepared by
DEBBIE LAY
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

Inst # 1992-12511

06/29/1992-12511
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50