

This instrument prepared by:
S. Kent Stewart, Esquire
Stewart & Associates, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

3330

Inst # 1992-12494

For valuable consideration in hand paid to the undersigned,
Southern Home Equity Corporation
the receipt whereof is hereby acknowledge, the undersigned does hereby grant,
bargain, sell convey and assign unto FLEET FINANCE, INC.
that certain mortgage executed by JAMES HAROLD JONES AND WIFE, JO C. JONES
bearing the date of the 18 day of June 19 92,
and recorded in ^{INSTRUMENT} ~~Volume~~ Nº 1992 Page 12493, of the mortgage records in the Office of
the Judge of Probate of Shelby, County, Alabama together with the
debt thereby secured and the property therein described.

In Witness Whereof, Southern Home Equity Corporation
has caused this instrument to be executed by Wayne A. Knipp
its President who is thereunto duly authorized and
the seal of said Corporation to be hereunto affixed, on the 18 day of
June, 19 92.

Southern Home Equity Corporation
By: Wayne A. Knipp
Its: President

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify
that Wayne A. Knipp whose name as President
of Southern Home Equity Corporation
signed to the foregoing transfer and who is known to me acknowledged before me on
the day that, being informed of the contents of the transfer, he as such officer
and with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this the 18 day of June
19 92.

Notary Public
Inst # 1992-12494
My Commission expires 2-5-95

06/29/1992-12494
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 7.50

Cambridge