

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company**  
600 North 18th Street  
Birmingham, Alabama 35291  
Attention: *Charles Bazemore*

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor (Last Name First if a Person)

*Vaughn, Robert L.*  
*126 Tall Timber Road*  
*Alabaster, AL 35007*

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

*Vaughn, Reba E.*  
*126 Tall Timber Rd.*  
*Alabaster, AL 35007*

Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
600 North 18th Street  
Birmingham, Alabama 35291

Social Security/Tax ID # \_\_\_\_\_

Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1992-12471  
 06/29/1992-12471  
 11:07 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 MCD 21.30

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

*Robb, Charlene*

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

*Carrier heat pump. mo# 38YR0483 ser# 1692E38591*

*Air handler mo# 40yAF048-3 ser# 2092H05723*

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500 \_\_\_\_\_

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:** *Robert L. & Reba E. Vaughn* Cross Index in Real Estate Records

Check X if covered:  Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- which is proceeds of the original collateral described above in which a security interest is perfected.
- acquired after a change of name, identity or corporate structure of debtor
- as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 4200.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

*Alabama Power Company*

Signature(s) of Debtor(s)

*Robert L. & Reba E. Vaughn*

Type Name of Individual or Business

This instrument was prepared by

(Name) Karl C. Harrison

(Address) Attorney at Law  
Columbiana, Alabama 35051

6259

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Seven Hundred Fifty and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,  
Wheeler F. Johnson and wife, Helen J. Johnson  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert L. Vaughn and Reba E. Vaughn  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the NE corner of the SE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 3 West, thence West along the North line of said 1/4-1/4 line 200.00 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course a distance of 200.00 feet; thence 91 deg. 24 min. left; Southerly 317.94 feet; thence 88 deg. 31 min. left, Easterly 200.00 feet; thence 91 deg. 29 min. left, Northerly 318.23 feet to the point of beginning.

Also, an easement for roadway purposes along the following described strip of land: Commence at the NE corner of the SE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 3 West; thence Westerly along the North line of said 1/4-1/4 section 400.00 feet; thence 91 deg. 24 min. left in a southerly direction 317.94 feet to the point of beginning of the easement herein described; thence continue along last mentioned course 317.93 feet to the North boundary of a public road; thence 88 deg. 31 min. left, Easterly along said road 15 feet; thence run in a Northerly direction and parallel with the West line of said easement 317.93 feet; thence West 15 feet to the point of beginning.

Inst # 1992-12471  
06/29/1992-12471  
11:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DORIS MCDONALD

BOOK 281 PAGE 67

JUDGE OF PROBATE  
C. J. ...  
U.C.C. FILE NUMBER OR  
BOOK & PAGE AS SHOWN ABOVE  
JUL 27 AM 11:34

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 8th day of July August, 1972.

WITNESS:  
\_\_\_\_\_(Seal) Wheeler F. Johnson (Seal)  
\_\_\_\_\_(Seal) Helen J. Johnson (Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_ (Seal)