STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Fili filing pursuant to the Uniform Commercial Code.	ng Officer for
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER	 *
Alabama Power Company		Date, Time, Number & Filing Office	
600 North 18th Street			•
Birmingham, Alabama 3529			
Attention: Charles E	Zemore		~
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Pre-paid Acct. #			4 4 8
Name and Address of Debtor	(Last Name First if a Person)		T TLE
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Alabaster, AC 3.	5001 		* of 82
Social Security/Tax ID #			
Name and Address of Debtor (IF A	(Last Name First if a Person)		C XI 35
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Alabaskr, AL 3500	7		
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Social Security/Tax ID #_			
Additional debtors on attached UCC-E			d 1 1
SECURED PARTY) (Last Name First if a Person))	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Pers
Alabama Power Company 600 North 18th Street			
Birmingham, Alabama 3529	11	ρ_{II}	1
Diffilligitatil, Mabalia 5525	7 1	Robb, Char	lene
Social Security/Tax ID #			
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Additional secured parties on attached UCC-E	ypes (or items) of Property:		
Additional secured parties on attached UCC-E The Financing Statement Covers the Following T The heat pump(s) and all r	elated materials, parts, ac	cessories and replacements thereto,	
Additional secured parties on attached UCC-E he Financing Statement Covers the Following T The heat pump(s) and all r located on the property de	elated materials, parts, acesscribed on Schedule A at	tached hereto.	
Additional secured parties on attached UCC-E he Financing Statement Covers the Following T The heat pump(s) and all r located on the property de	elated materials, parts, acesscribed on Schedule A at		5A. Enter Code(s) From Back of Form That Best Describes The
the Financing Statement Covers the Following The heat pump(s) and all relocated on the property declarate heat pu	related materials, parts, accessribed on Schedule A at well. Mo#381R0483	tached hereto. Su#169つき38591	` '
The heat pump(s) and all relocated on the property de Carrier heat pu	elated materials, parts, acesscribed on Schedule A at	tached hereto. Su#169つき38591	Back of Form That Best Describes The Collateral Covered
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Additional secured parties on attached UCC-E the Financing Statement Covers the Following T The heat pump(s) and all r located on the property de Carrier heat pu Cir hander mo# For value received, Debtor foregoing collateral.	related materials, parts, accessibled on Schedule A at MP. Mo#387R0483 407AF048-3 Section of the Robert L. & Robert L. & Robert L.	tached hereto. Su#1692E38591 D092H0S723	Back of Form That Best Describes The Collateral Covered By This Filing:
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Form 5-3140 Rev. 7/90

This instrument was prepared by
(Name) Karl C. Harrison
Attorney at Law (Address) Columbiana, Alabama 35051 675
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama
WARRANTY DEED, JOINTLY FOR DIFE WITH REMAINABLE TO COMPANY
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Two Thousand Seven Hundred Fifty and no/100 n DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledge, Sve,
Wheeler F. Johnson and wife, Helen J. Johnson
(herein referred to as grantors) do grant, bargain, sell and convey unto
Robert L. Vaughn and Reba E. Vaughn
Robert L. Vaughn and Reba E. Vaughn (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survey of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate ituated.
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate ituates in
Commence at the NE corner of the SEt of the SWt of Section 15, Township 21 South, Range 3 West, thence West along the North line of said $\frac{1}{4}$ — line 200.00 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course a distance of 200.00 feet; thence 91 deg. 24 min. left; Southerly 317.94 feet; thence 88 deg. 31 min. left, Easterly 200.00 feet; thence 91 deg. 29 min. left, Northerly 318.23 feet to the point of beginning.
Also, an easement for roadway purposes along the following described strip of land: Commence at the NE corner of the SE of the SW of Section 15, Township 21 South, Range 3 West; thence Westerly along the North line of said 1 section 400.00 feet; thence 91 deg 24 min. left in a southerly direction 317.94 feet to the point of beginning of the ease- ment herein described; thence continue along last mentioned course 317.93 feet to the North boundary of a public road; thence 88 deg. 31 min. left, Easterly along said road 15 feet; thence run in a Northerly direction and parallel with the West line of said easement 317.93 feet; thence West 15 feet to the point of beginning.
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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF,We have hereunto set OUT hand(s) and seal(s), this Ith
against the lawful claims of all persons. IN WITNESS WHEREOF. We have hereunto set Our hand(s) and seal(s), this Itle day of July Leaguett, 19 72.
WITNESS:
Wheeler F Johnson (Seal)
(Seal) Wellen J. Johnson (Seal)