This instru	ment was prepared by					
(Name)	Joyce K. Lynn 1109 Townhouse Road					
(Address)	Helena, AL 35080					
Corporation	n Form Warranty Deed - LAND TITLE	COMPANY OF ALABAM	A, Birmingham, A	labama	<u> </u>	
	ALABAMA			THESE PRESE	ENTS.	
COUNTY		KNOW A	TI WEN DI	I WEGE TIMOS		
		SAND FIVE HUNDRE	O AND NO/10	0	DOLLARS,	
	TANCI EUO	OD CORPORATION			a corporation	
	grangueu granoon	hy the grantee herei	n, the receipt	of which is her	eby acknowledged.	
the said G	RANTOR does by these presents, gran	o, bar game, and	•			
(berein ref	BRANTLEY H erred to as GRANTEE, whether one or	more), the following	described res	u estate, situate	# 1Th.	
			الطالة ممينا	oods .		
	Lot <u>55</u> , according to as recorded in Map Book	the survey of 16 Page 24 in	the Prob	ate		
	as recorded in Map Book Office of Shelby County, Town of Helena, Shelby	K I GD W III W T		CIIC		
	subject to easements, se	et back lines,	right of	ways,		
	limitations, if any, of	record.				
				lean alosed		
All of	the above-recited purchase pric neously herewith.	•				
D Times T		125t #	1992-124	61		
		De953773	是計算	\boldsymbol{D}		
	SHELBY COUNTY JUDGE OF PROBATE OO1 HCD 7.50					
					and the second s	
TO	HAVE AND TO HOLD, To the said G	RANTEE, his, her o	r their heirs a	nd assigns forev	er.	
	ODANTOR does for itself, its	successors and assign	ns, covenant	with said GRA	oe from all encum-	
	Jions that it is iswitting semon		• • •	LL_+ it would ADM	ITS SUCCESSOLD CAME	
•1	hat it has a good right to sell and conhall, warrant and defend the same to gainst the lawful claims of all persons.	the said GRANTE	e, ms, her or	OLIGIE LIVE OF SAME		
•		NTOR by its			President, who is	
authorize	d to execute this conveyance, hereto se	t its signature and se	. 19 ⁹²			
this the	24th day of Jun	<u>e</u>				
ATTEST	• 01			CORPORATION		
·: ·	Rebecca B. Harris Secreta	ву Ву	Sach	O. Harris	President	
	Kebecca 21		/ Jack D	i. narris	¥ 1000	
STATE)					
COUNT I,	YOF SHELBY The undersigned authority	a l	lotary Public	in and for said U	ounty, in said State	
hereby c	artify that Jack D. Harris		5.T.7.O.N		orporation, is signed	
whose n	PT65\U6EL OI	ANGLEWOOD CORPORA	1 L-6 w	a on this day t	hat being informed	
I that the c	ontents of the conveyance, no, on the	h officer and with	fuil authority	executed the s	Sime Administra to	
्रे श्रे क्यांत as t	he act of said corporation.		day of	June ,	,19 92	
ි ට	iven under my hand and official seal, th		Jones	N. Lyn	<u> </u>	
FORM-22	MY COMMISSION EXPIRES OCTOBER 24, 1	992	0 0	Notary Public	;	

FORM-22