THIS INSTRUMENT PREPARED BY JAN WILSON REALTY MORTGAGE CORPORATION 644 LAKELAND EAST DRIVE, SUITE E JACKSON, MS. 39208

STATE OF ALABAMA JACKSON, MS. 39208
COUNTY OF SHELBY
ASSIGNMENT OF DEED OF TRUST
FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash in hand paid and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned REALTY MORTGAGE CORPORATION, a Mississippi Corporation, does hereby sell, convey and assign unto FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, C/O 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 That certain Deed of Trust executed by JOHNNY C. HARRIS AND WIFE, CARLENE HARRIS to Edwin E. Kerstine, Trustee, for the use and benefit of REALTY MORTGAGE CORPORATION, dated APRIL 24, 1992 securing a note in the sum of \$ 65,800.00 and recorded in Book 100 WML 834 Instrument 25,800.00 Instrument 25,800.00 ALABAMA , together with the indebtedness secured thereby. IN WITNESS WHEREOF, the said REALTY MORTGAGE CORPORATION has caused this conveyance to be signed by RICHARD H. KIMBROUGH its VICE PRESIDENT and attested by EANN ROBERTS its SECRETARY/TREASURER and its corporate seal to be hereto affixed, this 24th day of APRIL
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REALTY MORTGAGE CORPORATION
Bullen H Kintoning
RICHARD H. KIMBROUGH, VICE PRESIDENT
FANN ROBERTS, SECRETARY/TREASURER STATE OF MISSISSIPPI
COUNTY OF HINDS
This day personally appeared before me, the undersigned authority in and for the state and county aforesaid RICHARD H. KIMBROUGH and FANN ROBERTS who acknowledges to me that they are the VICE PRESIDENT and SECRETARY/TREASURER , respectively of REALTY MORTGAGE CORPORATION, a Mississippi Corporation, and that they signed, executed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as and for their voluntary act and deed and as and for the voluntary act and deed of REALTY MORTGA CORPORATION, they having been first duly authorized to act for and in behalf of said Coporation.
GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the $\frac{24\mathrm{th}}{92}$ day of $\frac{\mathrm{APRIL}}{19}$
NOTARY PUBLIC
MY COMMISSION EXPIRES:
10.7-92

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ALABAMA

Inst # 1992-12339

06/26/1992-12339 09:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50