ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
COUNTY OF SHELBY	•
:	
	n in hand paid to the undersigned Liberty Mortgage
	s hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and as	ssign unto NationsBanc Mortgage Corporation
	t of \$ 116,000.00 , executed by
Jr. Glen M. Frederick/and wife, Eva B.	Frederick
bearing date of the 23rd day	of June, 19^{92} , on property described as:
;·	
	Inst # 1992-12330
'	06/26/1992-12330
· - ;	08:41 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
•	001 MCD 6.50
au	
and recorded in Book Instrument "P	esc 1992-12329 of the mortgage records in the
Office of the Judge of Probate of	Shelby County, Alabama, together with the
debt thereby secured and the prope	rty therein described.
IN LITTNESS WHEREOF, the m	indersigned has caused this instrument to be executed
<u> </u>	- 02
on the 23rd day of June	
	LIBERTY MORTGAGE CORPORATION
	1///
	By: Millio
	Mitchell W. Alverson, President
· "	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
T the undersigned a Not	tary Public in and for said State and County, hereby
comed for that Mitchell W. Alverson	, whose name as President of Liberty Mortgage
Corporation an Alabama corporation	on, is signed to the foregoing instrument and who is
known to me, acknowledged before a cf the instrument, he, in his capa	me on this day that, being informed of the contents acity as such officer and with full authority,
executed the same voluntarily for	and as the act of said corporation.
Given under my hand and	seal this the 23rd day of June , 19 92.
- · · · · · · · · · · · · · · · · · · ·	_
	Mances a. Slovensky Notary Public
<u>.</u>	Notary Public
My Commission Expires:	\cdot

June 5, 1996