SPECIAL WARRANTY DEED

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DEPT. OF HOUSING & URBAN DEV. Beacon Ridge Tower 600 Beacon Parkway West Birmingham, Alabama 35209 "Attention: Single Family Property Disposition Branch"

FHA No. 011-2337648

STATE OF ALABAMA COUNTY OF SHELBY

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KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor First Union Mortgage Corporation _____, a Corporation, does hereby grant, bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby , State of Alabama, to-wit:

> Lot Number Four (4) in Block A of Fox Haven Subdivision, First Sector, according to the Amended Map thereof recorded in Map Book 7 at Page 86 in the Probate Office of Shelby County, Alabama.

CHATTEL ITEMS: Kitchen range and wall to wall carpeting

Inst # 1992-12324

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, First Union Mortgage Corporation a corporation, has caused this conveyance to be executed by its ASSISTANT VICE PRESIDENT , who is thereunto duly authorized, on this ______, 19 92 . 13TH day of MAY

SCOTT CHAMPION

(Corporate Seal)

FIRST UNION MORTGAGE CORPORATION

Its ASSISTA

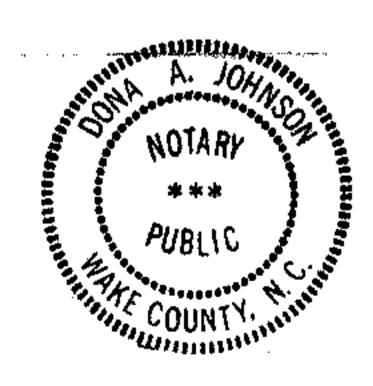
20TH STREET NORTH, SUITE 227 BIRMINGHAM, AL 35203-3687

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ASSISTANT SECRETARY Its CHARLENE B. SMITH

#2 - Special Warranty Deed
FHA NO. <u>011-2337648</u>
\cdot \cdot \cdot \cdot
STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, THE UNDERSIGNED, a Notary Public in and for said
State and County, hereby certify that SCOTT CHAMPION
whose name as ASSISTANT VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION
First Union Mortgage Corporation , a Corporation, is signed
to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the
conveyance, he, as such Officer and with full authority, executed
the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the $131H$ day
of MAY , 19 92 .
Cona P. Jahrson
DONA A. JOHNSON Notary Public
My commission expires: 3-2-96
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Notary Seal



Inst # 1992-12324
06/26/1992-12324
08:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 10.00