

THIS INSTRUMENT WAS PREPARED BY:

as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
1109 East Park Drive, Suite 100  
Birmingham, Alabama 35235

CORRECTIVE  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by SouthTrust Mortgage  
Corporation does hereby grant, bargain, sell and convey and  
assign unto SouthTrust Mortgage Corporation, all its right, title  
and interest in and to a certain mortgage executed to it by Steven R. Ellis and  
wife, Vicki P. Ellis, on the 25th day of June, 1991, and  
recorded in Real Volume 352, Page 973, of the records of the  
and re-recorded in Real Volume 385, Page 814, 1/29/92  
Probate Office of Shelby County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice  
President, and attested by James R. Tarrant, III, its Secretary, (and its  
corporate seal to be hereto affixed), this the 25th day of June, 1991.

**SOUTH STATES MORTGAGE CORPORATION**

BY: 

**LARRY R. HILLARD**

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY:   
**JAMES R. TARRANT, III**  
ITS: SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in  
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice  
President of South States Mortgage Corporation, a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of this conveyance, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal, this the 25th day of June, 1991.

  
**NOTARY PUBLIC**

My Commission Expires: 8-1-93

Inst # 1992-12265

06/25/1992-12265  
09:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 6.50