

89-22619
Shelby Co.

This instrument prepared by:
S. B. Pickens-HMS
P. O. Box 2233
Birmingham, AL 35201

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated Jan. 5, 1990 (the "Mortgage"), and the Mortgage was recorded in Real Book 275, page(s) 598, in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

CURRENT EQUITY LINE INCREASED FROM \$ 20,000.00 TO \$40,000.00 ✓

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Mortgage Subject to the terms and conditions of that certain mortgage dated December 14, 1987 in the original amount of \$80,500.00 from Clayton Pierce and wife, Donna Pierce to SouthTrust Mortgage Corporation in Real Volume 164, Page 77, Shelby County, Alabama.

Subject to easements, rights-of-way, restrictions and covenants of record.

NOTE: ALL PAPERS TO BE FILED IN SHELBY COUNTY.

Clayton M. Pierce and Clayton Pierce are one and the same.
Donna L. Pierce and Donna W. Pierce, and Donna Pierce are one and the same.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 29 day of April, 1992.

MORTGAGORS:

Clayton M. Pierce

Donna L. Pierce

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, N.A.

By _____

Its _____

Inst # 1992-12231

STATE OF ALABAMA)
)
) **INDIVIDUAL ACKNOWLEDGMENT**
)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Clayton M. Pierce & his wife, Donna L. Pierce whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this April 29, 1992.

(Notarial Seal)

Don Ellen My My Commission Expires
Nov. 12, 1992
Notary Public

STATE OF ALABAMA)
)
) **INDIVIDUAL ACKNOWLEDGMENT**
)
_____ COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____, 19____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA)
)
) **CORPORATE ACKNOWLEDGMENT**
)
_____ COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____, 19____.

(SEAL)

Notary Public

LEGAL DESCRIPTION

A parcel of land situated in the Northeast quarter of the Southwest quarter of Section 15, Township 21 South, Range 3 West, described as follows: Commence at the Northeast corner of the Northeast quarter of the Southwest quarter of Section 15, and go South 89 degrees, 43 minutes, 56 seconds West along the North boundary of said quarter-quarter section for 140.00 feet to the point of beginning; thence continue along previous course for 436.92 feet; thence South 14 degrees, 53 minutes, 25 seconds West for 654.84 feet to the North boundary of Red Oak Drive; thence North 89 degrees, 45 minutes, 15 seconds East along the North boundary for 80.73 feet to the beginning of a curve to the left, having a central angle of 48 degrees, 11 minutes, 23 seconds and a radius of 30.00 feet; thence along said curve for 25.23 feet to the beginning of a curve to the right having a central angle of 48 degrees, 11 minutes, 23 seconds and a radius of 60.00 feet; thence along said curve 50.46 feet; thence North 37 degrees, 07 minutes, 51 seconds East for 757.92 feet to the point of beginning. Situated in Shelby County, Alabama.

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06/24/1992-12231
04:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MJS 41.50