

LIS PENDENS

STATE OF ALABAMA
SHELBY COUNTY

Notice is hereby given that on the 24 day of June, 1992, suit was begun by the undersigned in the Probate Court of Shelby County, Alabama, Case No. 31-050, and that the following are the names of all the parties to said suit, the title of the action and the docket number:

STATE OF ALABAMA,

Plaintiff,

v.

LAWLER SPECIALISTS, INC.,
and ANNETTE SKINNER,
Tax Collector for Shelby
County, Alabama,

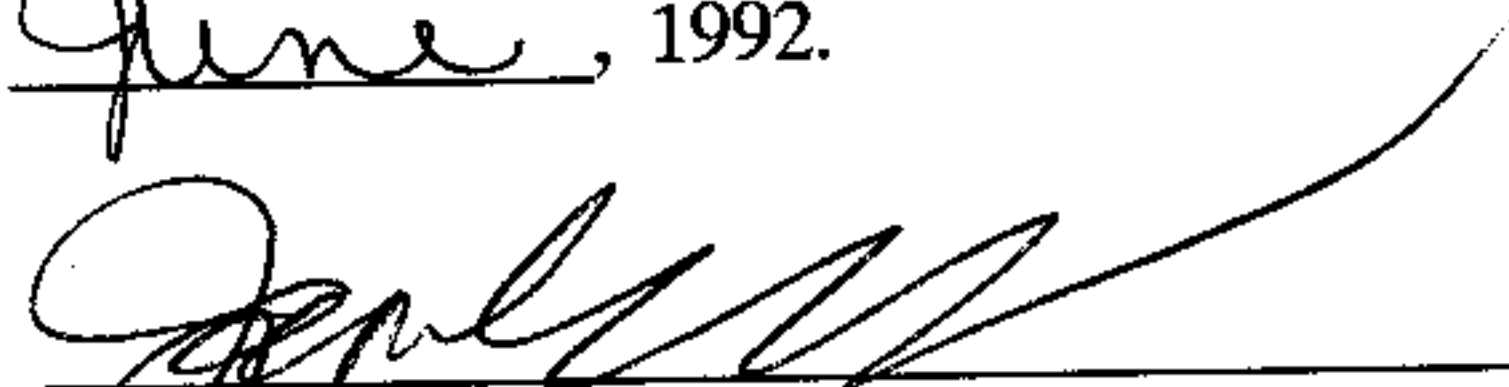
Defendants.

CASE NUMBER: 31-050

In said suit the following described real estate, situated in Shelby County, Alabama, is involved, to-wit:

A. A portion of Tract Number 20 as shown on the right of way map of Project No. ST-44-10 and as more particularly described in Attachment A attached hereto and incorporated herein by reference.

Witness my hand this the 23rd day of June, 1992.


James E. Vann
Attorney for Petitioner

Inst # 1992-12194



STATE OF ALABAMA)
)
JEFFERSON COUNTY)

Before me, Catherine L. Moore, a Notary Public in and for said State and County, personally appeared James E. Vann, who is know to me and who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 23rd day of June, 1992

Catherine L. Moore
Notary Public

L-1618

MY COMMISSION EXPIRES NOVEMBER 2, 1992

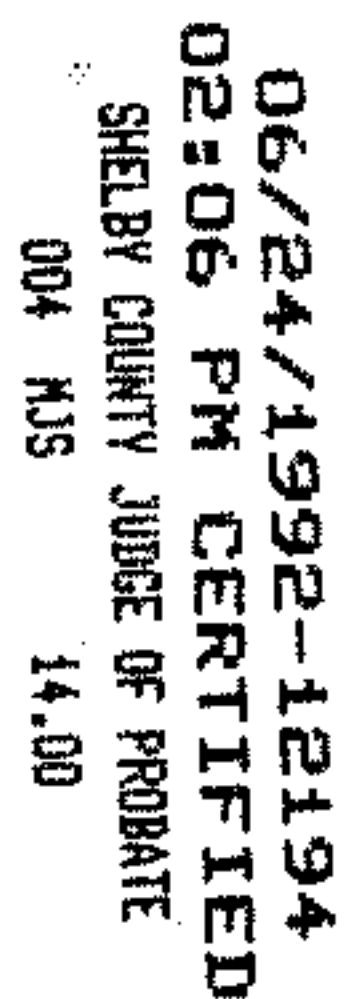
ATTACHMENT A

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The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. ST-44-10 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

Commencing at the southeast corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 4, T-24-N, R-13-E; thence northerly along the east line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 242 feet, more or less, to the point of beginning of the property herein to be conveyed said point of beginning being on a line which extends from a point that is 40 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 at Station 291+00 to a point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 288+00; thence southwesterly along said line a distance of 250 feet, more or less, to said point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 288+00; thence S 65° 52' 47" W, parallel with the centerline of said project a distance of 298.73 feet; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 3021.716 feet, parallel with the centerline of said project a distance of 130 feet, more or less, to west property line; thence northerly along said west property line a distance of 25 feet, more or less, to the present southeast right-of-way of Alabama Highway 25; thence northeasterly along said present southeast right-of-way line a distance of 680 feet, more or less, to the east line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence southerly along said eastline a distance of 15 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 4, T-24-N, R-13-E and containing 0.34 acre, more or less.



TRACT NUMBER 20 STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: LAWLER PROJ. NO. S-44-10
SPECIALISTS, INC. COUNTY: SHELBY
TOTAL ACREAGE: 20.00 SCALE: 1" = 100'
R/W REQUIRED: 0.34 DATE: 5/20/91
REMAINDER: 19.66 REVISED: _____