SEND TAX NOTICE TO: BUILDER'S GROUP, INC. 100 Office Park Circle This instrument was prepared by Suite 330 Birmingham, Alabama 35223 DAVID F. OVSON, Attorney at Law (Name) 1/ 728 Shades Creek Parkway, Suite 120 (Address) Birmingham, Alabama 35209 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY DOLLARS. That in consideration of Ninety-Eight Thousand and No/100 (\$98,000.00)-----a corporation APPLEGATE REALTY, INC. to the undersigned grantor, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto BUILDER'S GROUP, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lots 12, 15, 19, 20, 22, 24, and 25, according to the survey of Berryhill, 3rd Sector, as recorded in Map Book 16, page 28, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. SUBJECT TO: 1. Ad valorem taxes for the year 1992, which are a lien, but not yet due and payable until October 1, 1992. Building setback line of 30 feet as shown by plat. 3. Public utility easements as shown by recorded plat. 4. Restrictions, covenants and conditions as set out in instrument(s) recorded in Book ___, page ____, and as shown in Map Book 16, page 28. 5. Easement(s) to Southern Natural Gas Co. as shown by instrument recorded in Deed Book 90, page 333 and Deed Book 212, page 313. 6. Easement(s) to Plantation Pipeline Co. as shown by instrument recorded in Deed Book 112, page 364. 7. Easement(s) to Alabaster Water & Gas Board as shown by instrument recorded in Deed Book 278, page 391. Inst # 1992-1219206/24/1992-12192 01:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 104.50 TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, this the 22nd day of June ATTEST: APPLEGATE, REALTY, ANC. Secretary President STATE OF ALABAMA COUNTY OF JEFFERSON a Notary Public in and for said County, in said State, the undersigned hereby certify that Randall H. Goggans , a corporation, is signed APPLEGATE REALTY, INC. President of whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. **. 19** 92 Given under my hand and official seal, this the 22nd June

FORM NO LT 003

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