

This instrument prepared by:
S.B. Pickens - HMS
P.O. Box 2233
Birmingham, AL 35201

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated April 28, 1987 (the "Mortgage"), and the Mortgage was recorded in Book 131, page(s) 780, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

Amend Mortgage to extend maturity date for balance of \$8742.17.

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION OF PROPERTY.

Subject to easements, rights-of-way, restrictions and covenants of record.

Mortgage from Thomas Gerald Dale and Patricia A. Dale to Jackson Company dated February 23, 1979 in the amount of \$40,000.00 and recorded in Mortgage Book 388 Page 568; which said mortgage was assigned to Stockton, Whatley, Davin and Company dated January 19, 1982 and recorded in Misc. Book 43 Page 923.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 29th day of April, 1992.

MORTGAGORS:

Thomas Gerald Dale

THOMAS GERALD DALE

Patricia A. Dale

PATRICIA A. DALE

MORTGAGEE:

SOUTHTRUST BANK OF ALABAMA, N.A.

By _____

Its _____

Inst # 1992-11977

STATE OF ALABAMA)
)
SHELBY)
COUNTY)
INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Gerald Dale and his wife, Patricia A. Dale whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this April 29, 1992.

(Notarial Seal)



Notary Public My Commission Expires
Nov. 15, 1992

STATE OF ALABAMA)
)
COUNTY)
INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____, 19____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA)
)
COUNTY)
CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____, 19____.

(SEAL)

Notary Public

SCHEDULE A (Continued)

Agent's

File No.:

43999

Commitment No.: FA-C

Policy No.: FA-

A part of the Southeast Quarter of the Northeast Quarter of Section 3, Township 21 South, Range 3 West, more particularly described as follows: From the Northeast corner of the Southeast Quarter of the Northeast Quarter of Section 3, Township 21 South, Range 3 West, run Westerly along the North boundary line of said Southeast Quarter of the Northeast Quarter of Section 3, Township 21 South, Range 3 West, for 453.3 feet to the point of beginning of land herein described and conveyed; thence continue westerly along the north boundary line of the Southeast Quarter of the Northeast Quarter of Section 3, Township 21 South, Range 3 West, for 145.97 feet; thence turn an angle of 21 deg. 18 min. to the left and run 55.48 feet; thence turn an angle of 70 deg. 32 min. to the left and run southerly 180.15 feet; thence turn an angle of 88 deg. 11 min. 42 sec. to the left and run easterly 198.35 feet; thence turn an angle of 91 deg. 48 min. 18 sec. to the left and run northerly 200.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1992-11977

06/23/1992-11977
08:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MCD 24.70