ALABAMA COUNTY OF SHELBY LOAN.NO 7157209 POOL.NO 99103

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C = S.006.0015 (OAS.AL) - ALABAMA P = S.033.002 WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>STATESMAN</u>	MORTGAGE COMPANY, A GEORGIA CORPORATION
located at 405 6TH STREET, DES M	OINES, IOWA, 50309
hereby sells, assigns, transfe	rs and sets over upon it to: <u>AMERICA'S MORTGAGE</u>
SERVICING, INC., A FLORIDA CORPORATION, LOC	CATED AT 5280 CORPORATE DRIVE, FREDERICK, MD 21701
as Assignee, its successors, title and interest in and executed by <u>DANNY O. HYATT AND</u> to STATESMAN MORTGAGE COMPAN	
dated MAV 31 1990 and	recorded in Book No. 294 at Page 438
Card No. or, Fiche or of the Judge of Probate, <u>SHELE</u>	recorded in Book No. <u>294</u> at Page <u>438</u> Roll and Frame in the office County, Alabama.
the above Assignee, its succes Mortgage, the property descr	ly transfers, sells, conveys, and assigns to sors, representives, and assigns, the aforesaid ibed therein, the indebtness secured thereby options, privileges, and immunities therein
the note secured by this morta	lay sold and assigned to the Assignee herein gage and this transfer is made to secure the esentatives and assigns, in the payment of
The Witness Whereof, the Assig this <u>1st</u> day of <u>OCTOBER</u>	nor has hereunto set its hand , 19 <u>91</u> .
Inst * 1992-11890 06/22/1992-11890 01:19 PM CERTIFIED and delivered in the presence of:	STATESMAN MORTGAGE COMPANY FORMERLY KNOW AS HAWKEYE MORTGAGE COMPANY n/k/a STATESMAN MORTGAGE COMPANY n/k/a STATESMAN MORTGAGE COMPANY FORMERLY KNOWN AS FEDERAL FINANCIAL CORPORATION By Mae Hebb VICE PRESIDENT ILA MAE PARKER ASSISTANT SECRETARY SEAL SEAL SEAL
STATE OF MARYLAND COUNTY OF FREDERICK	_}
On <u>OCTOBER 1, 1991</u> personally appeared <u>MAE HEBB</u>	of satisfactory evidence) to be the person(s) ument as <u>VICE PRESIDENT</u> and acknowledged to me the
WOTAR L	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701

J = 0.00F S.00053