ALABAMA
COUNTY OF SHELBY
LOAN.NO 7123987
POOL.NO 50235

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, <u>STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION</u>
located at 405 6TH STREET, DES MOINES, IOWA, 50309
nereby sells, assigns, transfers and sets over upon it to: <u>AMERICA'S MORTGAGE</u>
SERVICING, INC., A FLORIDA CORPORATION, LOCATED AT 5280 CORPORATE DRIVE, FREDERICK, MD 21701
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by <u>JAMES E. CASALE, AN UNMARRIED MAN</u> to STATESMAN MORTGAGE COMPANY
dated ## v 31 1989 and recorded in Book No. 249/255/257 at Page 646/633/988
dated <u>JULY 31, 1989</u> and recorded in Book No. 249/255/257 at Page 646/633/988 Card No. or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.
The Witness Whereof, the Assignor has hereunto set its hand this <u>1st</u> day of <u>OCTOBER</u> , <sup>19</sup> <u>91</u> -
STATESMAN MORTGAGE COMPANY  FORMERLY KNOW AS HAWKEYE MORTGAGE COMPANY  n/k/a HAWKEYE BANCORPORATION MORTGAGE COMPANY  n/k/a STATESMAN MORTGAGE COMPANY  FORMERLY KNOWN AS FEDERAL FINANCIAL CORPORATION  By Mortgage Company  A Company  FORMERLY KNOWN AS FEDERAL FINANCIAL CORPORATION  By Mortgage Company  N/k/a STATESMAN MORTGAGE COMPANY  FORMERLY KNOWN AS FEDERAL FINANCIAL CORPORATION
WAE HEBB VICE PRESIDENT
By Ila Mac Parker To STAI
ILA MAE PARKER
ASSISTANT SECRETARY
signed and delivered in the presence of:
STATE: OFMARYLAND)
COUNTY OF <u>FREDERICK</u> )
On OCTOBER 1, 1991 before me BARBARA ESCHINGER and
personarry appeared MME MEDD
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as <u>VICE PRESIDENT</u>
and <u>ASSISTANT SECRETARY</u> and acknowledged to me the corporation executed it.
$\int \int $
PARRADA ESCHINGER (COMMISSION EXP. 04/08/96)  PREPARED BY:
NOTARY PUBLIC

C = S.006.0011 (OAS.AL) - ALABAMA P = S.043.001

J = 306F.S.00049

KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701