ALABAMA
COUNTY OF SHELBY
LOAN.NO 7104243
POOL.NO 50165

C = \$.006.0003 (OAS.AL) - ALABAMA P = \$.038.001 WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, | STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION |
|--|--|
| hereby sells, assign | REET, DES MOINES, IOWA, 50309 s, transfers and sets over upon it to: <u>AMERICA'S MORTGAGE</u> RPORATION, LOCATED AT 5280 CORPORATE DRIVE, FREDERICK, MD 21701 |
| title and interest executed by <u>ARGENIS</u> to <u>STATESMAN MORTGA</u> dated <u>NOVEMBER 30. 1</u> | ccessors, representatives and assigns, all its rights, in and to a certain Mortgage (or Deed to Secure Debt) E. ZABALA AND WIFE, CYNTHIA E. ZABALA IGE COMPANY 988 and recorded in Book No. 216 at Page 20 Fiche or Roll and Frame in the office ate, SHELBY County, Alabama. |
| the above Assignee, | specifically transfers, sells, conveys, and assigns to its successors, representives, and assigns, the aforesaid erty described therein, the indebtness secured thereby the powers, options, privileges, and immunities therein |
| Assignee its success said hote. The Winness Whereof | has this day sold and assigned to the Assignee herein this mortgage and this transfer is made to secure the ors, representatives and assigns, in the payment of the Assignor has hereunto set its hand |
| the Inst # 1 | STATESMAN MORTGAGE COMPANY FORMERLY KNOW AS HAWKEYE MORTGAGE COMPANY n/k/a HAWKEYE BANCORPORATION MORTGAGE COMPANY n/k/a STATESMAN MORTGAGE COMPANY FORMERLY KNOWN AS FEDERAL FINANCIAL CORPORATION |
| 992-11878 IED | BY MAE HEBB VICE PRESIDENT BY SEAL ILA MAE PARKER ASSISTANT SECRETARY |
| signed and delivere in the presence of: | d aggregation |
| STATE OF - MARYLAND | |
| COUNTY OF FREDERIC | <u>K</u> |
| who executed the wind ASSISTANT SECRE corporation execute | the basis of satisfactory evidence) to be the person(s) thin instrument as <u>VICE PRESIDENT</u> and acknowledged to me the |
| The state of the s | KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701 |

J = 306F.S.00041