ALABAMA
COUNTY OF SHELBY
LOAN.NO 7104250
POOL.NO 50160

C = \$.006.0002 (OAS.AL) - ALABAMA P = \$.037.001 WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

Secretaria de la companya del companya de la companya del companya de la companya del la companya de la company

| FOR VALUE RECEIVED, <u>STATESN</u> | IAN MORTGAGE COMPANY, A GEORGIA | CORPORATION |
|--|--|--|
| SERVICING, INC., A FLORIDA CORPORATION, | fers and sets over upon it to LOCATED AT 5280 CORPORATE DRIVE, FREDERI | CK, MD 21701 |
| title and interest in and executed by <u>STANLEY J. PIEDRA</u> | ANY | Deed to Secure Debt) |
| dated DECEMBER 22, 1988 Card No. or, Fiche | or Roll and Frame Count | in the office |
| the above Assignee, its succ Mortgage, the property des | cally transfers, sells, conversesors, representives, and as cribed therein, the indebtnes, options, privileges, an | signs, the aforesaid ss secured thereby |
| the note secured by this mor | day sold and assigned to the tgage and this transfer is mapped assigns, i | de to secure the |
| The Witness Whereof, the Ass this <u>1st</u> play of <u>OCTOBE</u> | signor has hereunto set its ha R , 19 <u>91</u> . | nd |
| 36/22/1995 1:19 PH C | FORMERLY KNOW AS HAW! n/k/a HAWKEYE BANCORPORAT n/k/a STATE: | SMAN MORTGAGE COMPANY |
| ERT III | FORMERLY KNOWN AS FEDERAL 1 | FINANCIAL CORPORATION |
| B77 IF IED PARE | By MAE HEBB VICE PRESIDENT By Slamae Parker | RORIGACION DE LA TIME |
| signed and delivered | ASSISTANT SECRETAR | THE STATE OF THE PARTY OF THE P |
| in the presence of: | • | The state of the s |
| COUNTY OF FREDERICK | ') } | • |
| On <u>OCTOBER 1, 1991</u> personally appeared <u>MAE HE</u> | before me <u>BARBARA ESCHINGE</u> BB | and and rsonally known to me |
| (or proved to me on the bas who executed the within ins and ASSISTANT SECRETARY corporation executed it. | is of satisfactory evidence) trument as VICE PRESIDENT | to be the person(s) |
| BARBARA ESCHINGER (COMMISSION NOTARY PUBLIC | ON EXP. 04/08/96) | PREPARED BY: |
| NOTAR) | . } | ARLEEN PARKER O. BOX 3829 REDERICK, MD. 21701 |

J = 306F.S.00040