## ASSIGNMENT OF MORTGAGE

ALABAMA

STATE OF MISSISSIPPI COUNTY OF HARRISON

P. O. Drawer 4207

Gulfport, MS 39502-4207

ank, organized and existing un	ndersigned, Southern Federal Savings nder the laws of the United States of rgain, sell and convey unto
, its successors a executed by William M. Adair and Patrici	nd assigns, that certain mortgage
Recorded on day ofF	BRUARY 19 <u>87</u> , in the records ma in Book 113 Page 734
EGAL DESCRIPTION: LOT 42, ROY SHELBY COUN	AL OAKS, THIRD SECTOR, FIRST ADDN., TY, ALABAMA
TOGETHER, with the debts t lescribed, and all interests of and property conveyed by said	thereby secured and the notes therein f the undersigned in and to the lands mortgages.
TO HAVE AND TO HOLD unto	the said <u>REAL ESTATE FINANCING, INC</u> successors and assigns, forever.
to be executed in its name by <b>f</b> corporate seal to be hereto a	charless. Harly, Manuscrip Fagent, and its flixed and attested to by Carnet M. dent-Administration, both of whom are is the 31st day of JULY
ATTESTED:	RESOLUTION TRUST CORPORATION, CONSERVATOR FOR SOUTHERN FEDERAL SAVINGS BANK, f/k/a SOUTHERN FEDERAL
*CHARLES S. HUNT, JR.	BANK FOR SAVINGS f/k/a SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a SOUTHERN SAVINGS AND LOAN ASSOCIATION
	Charles S. Hunt, Jr., Attorney-in-Fect
STATE OF MISSISSIPPI COUNTY OF HARRISON	· ·
State, hereby certify that	charles S. Hunt. Ir. and, and, and, and, and, are signed to the are known to me, acknowledged before informed of the contents of the ers and with full authority, executed as the act of said corporation.
GIVEN UNDER MY HAND AND JULY , 19 91	OFFICIAL SEAL this 31st day of
My Commission Expires:  My Commission Expires May 4, 1992	Notary Public R.Z. NECAISE
This instrument prepared by:	Inst # 1992-
Garnet M. Eubanks Southern Federal Savings Bank	•

D6/22/1992-11859
12:15 PM CERTIFIED
RETURN TO: SHELBY COUNTY JUNGE OF PROBATE
REAL ESTATE FINANCING, INC. 6.50
PO BOX 669
MONTGOMERY, AL 36101-0669
ACCUMUSITIONS DEPT.