ASSIGNMENT OF MORTGAGE

ALABAMA

STATE	OF	MISSISSIPPI
COUNTY	O	F HARRISON

•				_	
Am	FOR VALUE RECEIVED, thenk, organized and existing erica, does hereby grant REAL ESTATE FINANCING,	ng under the laws , bargain, sell	of the Tand conv	United Strey unto	tates of
	, its successor	rs and assigns,	that c	ertain m	nortgage
	ecuted by SHALL NICHOLS AND PATRICIA C.	NICHOLS	· · · · · · · · · · · · · · · · · · ·	* y * * * * * * * * * * * * * * * * * *	· · · •
Re	corded on day of County, A	APRIL labama in Book	19 <u>87</u> 126	, in the _ Page	records 260
LE	GAL DESCRIPTION: METES & B	OUNDS		÷	· .
de ar	TOGETHER, with the delest scribed, and all interested property conveyed by a	ts of the undersi	ed and t gned in	he notes and to t	therein he lands
_	TO HAVE AND TO HOLD	unto the said <u>RE</u> , its successors	AL ESTATE and ass	TE FINAN	cing, inc. rever.
ti	IN WITNESS WHEREOF, to be executed in its name orporate seal to be here thanks, its Senior Vice Parents duly authorized of the seal of the seal of the seal to be a seal to be necessarily authorized of the seal to be a seal to	by Earl-In-Hall , to affixed and a resident-Administ	Managir ttested tration,	ng Agent, to by G both of	and its arnet H. whom are
15:15 PH CERTIFIE	Dougles O. Durham DTESTED: 1992-11856	RESOLUTION CONSERVATOR SAVINGS BANK BANK FOR SAVINGS BANK FEDERAL SAVINGS TION, £/k/a LOAN ASSOCI	FOR SOU (, f/k/a VINGS f/ VINGS AN SOUTHER ATION	THERN FE SOUTHERN k/a SOUT ID LOAN IN SAVING	FEDERAL HERN ASSOCIA- S AND
	TATE OF MISSISSIPPI OUNTY OF HARRISON		•	•	
5 V 1	I, the undersigned, tate, hereby certify the shose names as Alton espectively, of Southern foregoing conveyance, and he on this day that, conveyance, they as such the same voluntarily for GIVEN UNDER MY HAND JULY 1	ey-m-Fact and Federal Savings who are known to being informed officers and with land as the act of the sact of the	Bank, o me, ac of the full au of said	are sign knowledg content: thority, corporat	ed to the ed before the executed
	My Commission Expires May 26, 1994	CYNTHIA CUEVA	_	•	

This instrument prepared by: Garnet M. Eubanks Southern Federal Savings Bank P. O. Drawer 4207 Gulfport, MS 39502-4207

RETURN TO:
REAL ESTATE FINANCING, INC.
PO BOX 669
MONTGOMERY, AL 36101-0669
ACCOUNTIONS DEPT.