ASSIGNMENT OF MORTGAGE

ALABAMA

STATE OF MISSISSIPPI COUNTY OF HARRISON

P. O. Drawer 4207

Gulfport, MS 39502-4207

	REAL ESTATE FINANCING,	rs and assigns, that certain mortgage
	executed by RONDAL E. ANDERSON AND WIFE, LI	
	Recorded on day of of County, A	APRIL , 19 <u>87</u> , in the records labama in Book 125 Page 646
置	LEGAL DESCRIPTION: Lot 2, K	ingridge S/D, Shelby County, Alabama
		bts thereby secured and the notes therein ts of the undersigned in and to the lands said mortgages.
	TO HAVE AND TO HOLD	into the said <u>REAL ESTATE FINANCING</u> , INC. its successors and assigns, forever.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by Earl-I. Hall * Managing Agent, and its corporate seal to be hereto affixed and attested to by Garnet M. Tubank, its Senior Vice President-Administration, both of whom are thereunto duly authorized, this the31st_ day of,	
	Douglas 0. Durham	RESOLUTION TRUST CORPORATION, CONSERVATOR FOR SOUTHERN FEDERAL SAVINGS BANK, f/k/a SOUTHERN FEDERAL BANK FOR SAVINGS f/k/a SOUTHERN
SO ATE	FIED	FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a SOUTHERN SAVINGS AND LOAN ASSOCIATION
E SUBATE	FIED 855	FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a SOUTHERN SAVINGS AND LOAN ASSOCIATION By coochs could
SOBATE BY	FIED 855	FEDERAL SAVINGS AND LOAN ASSOCIA- TION, f/k/a SOUTHERN SAVINGS AND
SO STE	STATE OF MISSISSIPPI COUNTY OF HARRISON	FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a SOUTHERN SAVINGS AND LOAN ASSOCIATION By coochs could
ADBATE.	STATE OF MISSISSIPPI COUNTY OF HARRISON I, the undersigned, a State, hereby certify tha whose names as	FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a SOUTHERN SAVINGS AND LOAN ASSOCIATION By Cooche College By Cooche College By Cooche College Douglas O. Durham, Attorney-In-Fact a Notary Public in and for said County and the County and County
SO ATTE	STATE OF MISSISSIPPI COUNTY OF HARRISON I, the undersigned, a State, hereby certify tha whose names asAttorney-i respectively, of Southern foregoing conveyance, and me on this day that, b conveyance, they as such of the same voluntarily for GIVEN UNDER MY HAND	FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a SOUTHERN SAVINGS AND LOAN ASSOCIATION By Cooche College C

REAL ESTATE FINANCING, INC.

PO BOX 669

MONTGOMERY, AL 36101-0669

AMORRIMADON ACCHIGITIONS DEPT.