The first the state of the stat Donna Atchison Alabama Real Estate (NAME) Central Bank of the South THIS INSTRUMENT PREPARED BY: (ADDRESS) 701 South 20th Street Birmingham, Al 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN SHELBY COUNTY OF KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation, does hereby release from the lien of that certain mortgage executed by _________ _____on ___June 18, 1991 North Shelby Partners which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in ________ Book No. ________, Page No. ______, Page No. _______ (and assigned to ________in _______in ______in ______ Page No. _______), the following described property and none other: Lot 9, according to the survey of Dearing Downs, 11th Addition, as recorded in

Map Book 15, Page 90, in the Probate Office of Shelby County, Alabama.

Inst # 1992-11850

O6/22/1992-11850 12:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 NCB 6.59

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Said mortgage shall continue In Witness Whereof, Central				a corporation, has caused these
presents to be executed this $\underline{}$	9th day of	June	, 19 <u>92</u> .	
	· • • • •	Ву	Bank of the South	1
STATE OF ALABAMA)	•		•
COUNTY OF JEFFERSON)			•
I, the undersigned Notary Po	ublic, in and for	said County in said Sta	ate, hereby certify that _	······································
Philip R. Webb		whose name as _	Vice President	of
Central Bank of <u>the South</u>		, a corpo	ration, is signed to the fo	regoing instrument, and who is
known to me, acknowledged befor	re me on this da	y that, being informed	of the contents of the in	strument, <u>he</u>
as such officer and with full autho	rity, executed t	he same voluntarily for	and as the act of said co	rporation.
Given under my hand and Official	seal this 19 t	h_day of _June	, 19	92

MY COMMISSION EXPIRES MAY 11, 1994

Notary Public