

This instrument was prepared by

(Name).....Malcolm L. Wheeler, Attorney  
2230 3rd Avenue, N.

(Address).....Birmingham, AL 35203

Form TICOR 6000 1-84

**MORTGAGE—TICOR TITLE INSURANCE**

STATE OF ALABAMA

COUNTY OF SHELBY

} **KNOW ALL MEN BY THESE PRESENTS: That Whereas,**

Houston Shaw and wife, Gayle Shaw,

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Mary W. McCauley

(hereinafter called "Mortgagee", whether one or more), in the sum

of Twenty-five Thousand and no/00 ----- Dollars  
(\$ 25,000.00 ), evidenced by one promissory installment note of even date herewith and in  
like amount, payable according to the terms set out therein.

Inst # 1992-11823

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Houston Shaw and wife, Gayle Shaw,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the Southwest corner of the Northeast 1/4 of Southeast 1/4 of Section 21, Township 21, Range 1 East, which point is marked by an iron pin; thence run North 7 degrees 00 minutes West on a magnetic bearing, a distance of 940.89 feet to the point of beginning of the parcel of land herein described; thence turn an angle of 87 degrees 51 minutes to the left and run South 85 degrees 09 minutes West along a line being parallel to and 6 feet north of a rail fence marking the north boundary of the McDaniel property a distance of 249.4 feet to a point; thence turn an angle of 99 degrees 05 minutes to the right and run North 4 degrees 14 minutes East a distance of 188.9 feet to a point; thence turn an angle of 103 degrees 11 minutes to the right and run South 72 degrees 35 minutes east a distance of 236.6 feet to a point; thence turn an angle of 67 degrees 21 minutes to the right and run South 5 degrees 14 minutes East a distance of 96.8 feet to the point of beginning. Said parcel is situated in Southeast 1/4 of said Section 21, and being 0.8 acres, more or less. Less and except any part of subject property now a part of a roadway and/or waterway; also subject to easements and rights-of way of record and transmission line permit to Alabama Power Company in Deed Book 172, Page 422, in the Probate Office of Shelby County, Alabama. Oil, gas and mineral and mining rights and all rights incident thereto, including release of damages, excepted.

This is a purchase money mortgage given to pay the unpaid principal balance of the purchase price of the above described property.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Houston Shaw and wife, Gayle Shaw

have hereunto set their signatures and seal, this 17th day of June, 1992.

*Houston Shaw* (SEAL)  
*Gayle Shaw* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

THE STATE of ALABAMA }  
JEFFERSON COUNTY }

I, \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that Houston Shaw and wife, Gayle Shaw,

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day,  
that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of June, 1992.  
*Nakel E. McIntire* Notary Public.

THE STATE of \_\_\_\_\_ }  
\_\_\_\_\_ COUNTY }

I, \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that

whose name as \_\_\_\_\_ of \_\_\_\_\_  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,  
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
\_\_\_\_\_, Notary Public.

TO

MORTGAGE DEED

Inst # 1992-11823  
06/22/1992-11823  
09:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 46.50

This form furnished by:  
**TICOR TITLE INSURANCE**  
316 21st Street North, Birmingham, AL 35203  
(205) 251-8484