TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION

does hereby grant, bargain, sell, convey, assign and deliver unto GEORGIA

STATE OF GEORGIA)
COUNTY OF DEKALB)

| FEDERAL BANK, FSB 20 MARIETTA S' | TREET, NW | ATLANTA, | GA 30303 | ······································ |
|---|---------------------------------|------------------------------|-------------------|--|
| its successors and assigns, those | certain n | nortgages | hereinafter more | particularly. |
| and filed as indicated below, tog | ether with | n debts th | ereby secured, th | he notes |
| therein described and all its int | erest in a | and to the | lands and proper | rties |
| conveyed by said mortgages, via: | | | | |
| NAME (C) OF | | | | |
| NAME(S) OF MORTGAGOR | воок | PAGE | COUNTY | STATE |
| | 360 | 775 | Shelby | ALABAMA |
| Jone, Johnnie M. | 300 | , , , , | 2114212 | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| THIS TRANSFER AND ASSIGNMENT | ' is withou | ut recours | e upon the under | signed. |
| TO HAVE AND TO HOLD unto the | said | GEORGIA E | EDERAL BANK, FSB | |
| its successors and assigns, forev | | | | |
| | | | | |
| IN WITNESS WHEREOF, the said | LIBE! | RTY MORTGA | GE CORPORATION | |
| as owner of said mortgages has ca | iused thes | e presents | to be executed | this the |
| 12th day of June, 19 92. | | | | |
| 12 | / | | | |
| | ا /ي | LIBERTY MO | RTGAGE CORPORATIO | ON |
| | - | | · | |
| | | $BY: \frac{\sqrt{2}}{C_{1}}$ | ia Craig, Assist | ant Vice Proc |
| : | * | | J. J | MIL AICE LIES! |
| ATTESTED / | Ins | | 2-11790 D | |
| BY: OA | 16/22/19 1 :14 AM | | | All the state of the |
| K. West A.V.P. | SHELBY COUNTY J | UDGE OF PROBATI | | g mystyr i a The sector |
| STATE OF GEORGIA) | our nup | 0.00 | | |
| COUNTY OF <u>Gwinnett</u>) | | | | |
| I, the undersigned authority | v. a Notar | v Public. | in and for said | county, in |
| said state, hereby certify that | Glörla Cı | raiq | | and |
| | | | Assistant Vice P | |
| and Assistant Vice Presider Corporation , are signed to | it , re o the fore | going inst | trument, and who | are known to |
| me, acknowledged before me on the | is day tha | t, being : | informed of the c | ontents of |
| the conveyance, they as such off: | | | authority, execu | ited same |
| voluntarily for and as the act of | t sald cor | poration. | | |
| GIVEN UNDER MY HAND AND OFF | ICIAL SEAL | this the | 12th day of J | une, |
| 19 92. | |) / | | |
| | 1 | (en e o | e alonis | |
| | | tary Publ | | |
| My commission expires: | V. C. S. C. C. | | | |
| 1. / · · · · · · · · · · · · · · · · · · | | • | | |