

LOAN NO. 4134979
INVESTOR NO. 518
CUSTOMER Cook, J.

"THIS INSTRUMENT PREPARED BY:

Dorothy Garrison
Dorothy Garrison

SATISFACTION OF MORTGAGE

STATE OF Alabama)
) ss.
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated December 12, 1988 executed by James L. Cook & Betty Sue Cook to Guaranty Federal Savings & Loan Association encumbering property in Shelby County, Alabama as described in the Mortgage to-wit:

Premises known as: 1346 2nd Avenue S.W.
Alabaster, AL 35007

and recorded in the Office of the Clerk (from Title Policy or Assignment) of the Circuit Court of said County on the 13 day of December, 19 88, in O. R. Book 217, on Page, 741 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

The Resolution Trust Corporation as receiver of

IN WITNESS WHEREOF the undersigned Guaranty Federal Savings & Loan Assn. has caused these presents to be signed in its name by its undersigned officer, and its seal affixed, this 26 day of May 19 92.

(CORPORATE SEAL)

The Resolution Trust Corporation as receiver of Guaranty Federal Savings & Loan Association

BY:

Michael A. Hyman
Name: Michael A. Hyman ~~Vice President~~
Title: Attorney-In-Fact

ATTEST:

~~Notary Public~~

STATE OF)
) ss.
COUNTY OF North Carolina)
Guilford

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Michael A. Hyman to me known and known to be the persons described in and how executed the foregoing instrument as Attorney-In-Fact ~~Vice President and Assistant Secretary~~, respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State last aforesaid, this 3 day of June, 19 92.

FIRST ALABAMA BANK
SHELBY OFFICE
REAL ESTATE DEPT.
P.O. BOX 833
MONTGOMERY, AL 36102

Tammie C. Lilly
Notary Public Tammie C. Lilly
My Commission Expires: 12-11-96

Inst # 1992-11779

06/19/1992-11779
03:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50