SPACE ABOVE THIS LINE FOR RECORDERS USE

RELEASE OF MORTGAGE
THIS CERTIFIES, THAT A CERTAIN MORTGAGE MADE AND EXECUTED BY
HAROLD N BROWN & MELANIE H BROWN
, MORTGAGOR(s)
IN FAVOR OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA AND ASSIGNED TO THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF HFC HOME EQUITY LOAN TRUST, SERIES 1988-1, THE MORTGAGEE, AND RECORDED IN THE RECORDS OF THE RECORDER
OF THE COUNTY OF SHELBY
STATE OF ALABAMA , IN BOOK 123 PAGE 535
ON THE 3RD DAY OF APRIL , a.d. 1987, HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.
WITNESS THE HAND AND SEAL OF SAID MORTGAGEE THIS 18THDAY OF APRIL , 19 92
THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF HFC HOME EQUITY LOAN TRUST, SERIES, 1988-1
R CHAPMAN -WITNESS JOSEPH J MORAND -ASST VICE PRES.
STATE OF ILLINOIS)
COUNTY OF COOK) (seal)
ON APRIL 18, 19 92, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. J. BRUNER OF 535 W. DEERPATH, LAKE FOREST, IL 60045 AND JOSEPH J MORAND OF 14 W. MEAGAN LANE, LEMONT, IL 60439, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASST. VICE PRESIDENT ON BEHALF OF THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF HFC HOME EQUITY LOAN TRUST, SERIES 1988-1, THE TRUST THEREIN NAMED.
WITNESS MY HAND AND OFFICIAL SEAL
DOCUMENT PREPARED BY:
LYNDA B. PENLAND " OFFICIAL SEAL " }
PLEASE RECORD & RETURN TO: HOUSEHOLD FINANCE CORPORATION ATTN DATA SERVICES PO BOX 2127
CHESAPEAKE VIRGINIA 23327 2127 ACCT# 011104-08-766836

ALABAMA Inst # 1992-11750