

STATE OF ALABAMA

COUNTY OF Jefferson

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation that certain mortgage dated the 10th day of June, 19 92, executed by Patrick R. Chitwood & wife, Judith I. Chitwood

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in ~~Real Volume~~ 1992-11701 Page INSTRUMENT No. et seq.

Legal Description:

See attached Exhibit "A".

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 10th day of June, 19 92.

MARBURY MORTGAGE, INC.

BY:

John C. Marbury  
Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of June, 19 92.

William H. Halbrooks  
NOTARY PUBLIC

My commission expires:

THIS INSTRUMENT WAS PREPARED BY:

William H. Halbrooks  
704 Independence Plaza  
Birmingham, Alabama 35209

Inst # 1992-11703

EXHIBIT "A"

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of said 1/4-1/4 section; thence West along the South line thereof, a distance of 456 feet to the point of beginning; thence continue along last described course, a distance of 250 feet; thence 90 degrees right, in a Northerly direction, a distance of 648.86 feet; thence 100 degrees 26 minutes right, in a Southeasterly direction, a distance of 152.41 feet; thence 27 degrees 41 minutes left, in a Northeasterly direction, a distance of 106.80 feet; thence 99 degrees 15 minutes right, in a Southerly direction, a distance of 617.83 feet to the point of beginning.  
Less & except any part lying in Road R.O.W.

Inst # 1992-11703

06/19/1992-11703  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00