

This instrument was prepared  
by First Federal of Alabama, F.S.B.  
P. O. Box 1388  
Jasper, Al. 35502-1388

STATE OF ALABAMA       )  
COUNTY OF WALKER     )

\*\*\*\*\*  
SATISFACTION OF MORTGAGE  
\*\*\*\*\*

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney in Fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama), said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured that certain mortgage executed to FIRST GENERAL LENDING CORPORATION.

by: Robert W. Kitsell and Connie L. Kitsell

and recorded in Real Volume 262, at Page 390,

and assigned to FIRST FEDERAL OF ALABAMA, F.S.B. in Real Volume 262, at Page 394,

and assigned to FHLMC in Real Volume 276, at Page 135,

in the Probate Office of Shelby County, Alabama.

and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 15th day of June, ~~1991~~ 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION  
by and through its attorney in fact  
FIRST FEDERAL OF ALABAMA, F.S.B.

BY: *MJ Gunter*  
Senior Vice President

STATE OF ALABAMA       )  
COUNTY OF WALKER     )

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MJ Gunter, whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal,

this the 15th day of June, ~~1991~~ 1992

*Ann M. Davis*  
Ann M. Davis, Notary Public  
My Commission expires January 1, 1995

Account No.

509020429

Inst # 1992-11690

06/19/1992-11690  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 7.50