This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

## RETURN TO: First Federal of Alabama, F.S.B.

Jasper, Alabama 35502-1388

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++++++++++++++++++++ STATE OF ALABAMA ) SATISFACTION OF MORTGAGE COUNTY OF WALKER ) 

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said Power Of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B
by: Kathleen Dole Wilson
and recorded in Real Volume $\frac{109}{}$ , at Page $\frac{236}{}$ ,
and assigned to FHLMC in Real Volume $1/5$ , at Page $928$ ,
in the Probate Office of Shelby, County, Alabama,
and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein. Witness our hand and seal this the $\frac{15\text{th}}{}$ day of ${}$ June ${}$ , ${}$ 1992 .
FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B.  BY:  Senior Vice President  O6/19/1992-11687  OB:55 AM CERTIFIED OB:55 AM CERTIFIED OB:55 AM CERTIFIED OB:50 NCD  7.50
STATE OF ALABAMA ) CORPORATE ACKNOWLEDGEMENT COUNTY OF WALKER )
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official Seal,
this the 15th day of June 1992

Given under my hand and Of	•	1002	
this the 15th day of	June ,	1992	
ann he	Davie	<b>7</b>	
Ann M. Davis, Notary Public My Commission Expires January 1, 1995			

Account No. 509011529