This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

509015620

RETURN TO: First Federal of Alabama, F.S.B. Jasper, Alabama 35502-1388

(FFAL>FHLMC.SAT.>rv.11/91)

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said Power Of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

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mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B
by:
and recorded in Real Volume 148 , at Page 247 ,
and assigned to FHLMC in Real Volume 167 , at Page 730 ,
in the Probate Office of Shelby, County, Alabama,
and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.
Witness our hand and seal this the $17th$ day of June , 1992
FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. BY: Service Vice President
STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT OB:55 AM CERTIFIE OB:55 AM CERTIFIE OB:55 AM CERTIFIE OB:55 AM COUNTY OF WALKER)
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official Seal,
this the 17th day of June , 1992
Ann M. Davis, Notary Public My Commission Expires January 1, 1995
Account No.