This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. Jasper, Alabama 35502-1388

SATISFACTION OF MORTGAGE STATE OF ALABAMA) ++++++++++++++++++++++ COUNTY OF WALKER)

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama: formerly First Federal Savings and

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Loan Association of Jasper AND First Federal Savings and Loan Association of Haleyville) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us -
by:
and recorded in Real Volume 104 , at Page 810 ,
in the Probate Office of Shelby, County, Alabama,
and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.
Witness our hand and seal this the $\underline{17th}$ day of \underline{June} , $\underline{1992}$.
FIRST FEDERAL OF ALABAMA, F.S.B.
By: my furtur
Semior Vice President
Inst + 1992-11679
O6/19/1992-11679 O8:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE O01 HCD 6.50
STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT COUNTY OF WALKER)
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official Seal,
this the 17th day of June, 1992.
ann M. Davis Motory Public
Ann M. Davis, Notary Public My Commission Expires January 1, 1995

Account No.

509019585

(FFAL>REG.SAT.>rv.11/91)