## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama   | )<br>KNOW ALL MEN  | RY THESE PI                                     | RESENTS: That,   |   | 366T    | 1992<br>M CE  | AY JUNGA<br>ACD          |
|--|--|---|--|---|---------|---------------|--------------------------|
| Shelby   | _County)   |   |  |   | ***     | 18/<br>2 P    | SHELBY COUNTY<br>OO1 MCD |
| TAILLE   | REAS,  |   |  |   | Inst    | 26/           | SHELB                    |
|  | lders, Inc.  | a:a   | heretefore on the 29                                       | day of                                    |         | er<br>er      | <b></b> ,                |
|  |  |   |  |   |         |               |                          |
| 19 <u>91</u> , execute a                                       | mortgage to FIRST A  | LABAMA BAN                                      | 770 -  | - 25                                      | s She   | elbv          | <del></del>              |
| which said mortga  | ige is recorded in Volu  | ime   | page, Prob   | oate Office                               | ot      | <del></del>   | -                        |
| County, Alabama.   |  |   |  |   |         |               |                          |
| WHEREAS, tl  | he indebtedness secure   | ed by said mort                                 | gage has been paid t                                       | o FIRST A                                 | LABAN   | 1A BA         | NK                       |
| Shelby Cou   | ntyi   | n full,   |  |   |         |               |                          |
|  | EFORE, the undersign   |   | RAMA DVIVE -   | elby Count                                |         | ,             | loes                     |
| hereby acknowled   | lge satisfaction and pa<br>erty described in said  | ayment in full o<br>mortgage from               | of said indebtedness the lien of same.                     | and hereby                                | release | s and.        | dis-                     |
| procents to be sig   | WHEREOF, said FIRS<br>gned in and by its con<br>sident<br>19.92  | porate name by                                  | y <u>Albert E. V</u>                                       | illiams,                                  | Jr.     |               | <del></del>              |
| State of Alabam  | a }  | FII<br>By                                       | RST ALABAMA BAN<br>itsVice                                 | K / Shelb                                 | Uma     | ity           | <u></u>                  |
| Shelby   | County }   |   |  |   |         |               |                          |
| thatAlbert  FIRST ALABAM  release of mortg  of the contents of | age, and who is know   | y County<br>n to me, acknow<br>as such officer, | name as Vice name as Vice orporation, wledged before me on | President<br>is signed to<br>this day, th | the for | regoing       | _ of<br>g full<br>rmed   |
| tarily for and as  | the act of said corpor   | ation.  |  |   |         | ,             | 20                       |
| Given under  | r my hand and official   | seal this the                                   | 10th day of -  | <u>C</u> )                                | Jicge   | , 19 <u> </u> | <u>√</u> .               |
|  |  |   | Notary   | Public                                    | U       | U             |                          |
| LON-150  | • • • •  |   |  |   |         |               |                          |
|  | e de la desta de la companya de la c |   |  |   |         |               |                          |