THIS INSTRUMENT PREPARED BY:	(NAME)	Central Bank of	the South
	(ADDRESS) _	P. O. Box 10566	25006
		Birmingham, Ala	bama 35296
STATE OF ALABAMA)		E OF RECORDED LIEN
COUNTY OF SHELBY)	PARTIAL RELEASE	
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of <u>the</u>	South, a corporation,
does hereby release from the lien of tha	t certain mortga	ge executed by	<u>. </u>
			_on <u>March 2, 1992</u>
			She1byCounty
Alabama, in	Book No		, Page No05
(and assigned to	in	<u> </u>	Book No
Page No), the follow	ring described property and	I nane other:
-			
Lot 16, according to the a Map Book 16, Page 5, in the in Shelby County, Alabama	ne Probate	t. Charles at Grey Office of Shelby C	stone, Inc., as recorded in county, Alabama; being situated
			inst # 1992-11631
		06/18/1992 01:37 PM CE SHELBY COUNTY JUDG DOI MCD	71 x -x
Said mortgage shall continue in	full force and ef	fect with respect to the oth	ner property covered thereby.
In Witness Whereof, Central Bar	. •	he South	, a corporation, has caused the
		June	, 1992
presents to be executed this15t	day of	- Carre	, , , ,
		Central Bank o	the South
		41.	6 2 hall
		By	e President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		•
I, the undersigned Notary Publi	ic, in and for sai	d County in said State, here	eby certify that
Philip R. Webb		whose name as <u>Vice</u>	e President
			is signed to the foregoing instrument, and who
			contents of the instrument, he
as such officer and with full authorit	y, executed the	same voluntarily for and as	Life act of said corporation.
Given under my hand and Official se	al+hic 15+h	day of June	, 19_92
Given under my hand and Official se	ai uus <u> 196</u> 1	_447 41	· •
		Du s	a Bramer
		Notary Public	C MY COMMISSION EXPIRES JUNE 12, 1994