14

| THIS INSTRUMENT PREPARED BY:                         | (NAME)                |                                 | Alabama Real Estate                    | <u> </u>   |
|--|-----------------------|---------------------------------|--|--|
|  | /ADDRESS)             | Central Bank of P. O. Box 10566 | •                                      | والمرقد فرفران والمراوات   |
|  | (ADDITESS)            |                                 | ama 35296                              | The second second  |
| STATE OF ALABAMA                                     | )                     |                                 |  | The state of the s |
| COUNTY OF SHELBY                                     | )                     | PARTIAL HELEAS                  | E OF RECORDED LIE                      | No AND AMERICA   |
|  |                       |                                 | 277 m 27<br>27 - 17 m 27               |  |
| KNOW ALL MEN BY THESE PR                             | ESENTS, That, Ce      | entral Bank of <u>th</u>        | ne South                               | , a corporation,   |
| does hereby release from the lien of that            | t certain mortgage    | executed by                     |  | <del>.</del>   |
| Reamer Building and Develo                           | opment Corpor         | ration                          | onFebruary 1                           | 7, 1992  |
| which said mortgage was recorded in the              | office of the Jud     | ge of Probate Court of _        | She1by                                 | County,  |
| Alabama, in  | Book No               | 390                             | , Page No137                           | 7  |
| (and assigned to                                     | in                    |                                 | Book No                                |  |
| Page No.   | ), the following      | described property and          | none other:                            |  |
| ,  |                       |                                 |  |  |
| Lot 47, according to the rin Map Book 15, Page 81, : |                       |                                 |  |  |
|  |                       |                                 |  |  |
|  |                       |                                 |  |  |
|  |                       |                                 |  |  |
|  |                       | : Te                            | st # 1992-1162                         | <b>a</b>   |
|  |                       |                                 | 18/1992-11622                          | · ·  |
| •  |                       |                                 | 7 PM CERTIFIED                         |  |
|  |                       |                                 | Y COUNTY JUDGE OF PROBATE ONL HCD 6.50 |  |
|  |                       |                                 | 001 MCD 6.50                           |  |
| Said mortgage shall continue in ful                  | II force and affect   | with reenect to the othe        | r property covered thereby             |  |
|  |                       |                                 | •                                      | . h d 4h   |
| In Witness Whereof, Central Bank                     |                       | u L II                          |  | , has caused these   |
| presents to be executed this 15th                    | day of Jun            | ne <u>.</u>                     | , 19 <u>92</u>                         |  |
|  |                       | Central Bank of                 | the South                              |  |
|  |                       | 4/2                             | 20/10/1                                | _  |
|  |                       | By                              | e President                            |  |
|  |                       | Vict                            | e riesident                            |  |
| STATE OF ALABAMA                                     | )                     |                                 |  |  |
| COUNTY OF JEFFERSON                                  | )                     |                                 | •                                      |  |
|  |                       |                                 |  |  |
| I, the undersigned Notary Public, i                  | n and for said Cou    | inty in said State, hereby      | certify that                           |  |
| Philip R. Webb                                       | w                     | nose name as <u>Vic</u>         | e President                            | of   |
| Central Bank of the South                            |                       | , a corporation, is             | signed to the foregoing instru         | ument, and who is  |
| known to me, acknowledged before me                  | on this day that, b   | eing informed of the cor        | ntents of the instrument, <u>h</u>     | <u>e</u>   |
| as such officer and with full authority, e           | xecuted the same      | voluntarily for and as the      | act of said corporation.               |  |
| Given under my hand and Official seal th             | nis <u>15th</u> day o | of <u>June</u>                  | , 19 <u>92</u>                         |  |
|  |                       |                                 |  |  |
|  |                       | Notary Public                   | MY COMMISSION EXPIRES                  | 11AF 19 1002   |
|  |                       | TOTAL T TUDING                  | this Ambilion-Adams and clother        |  |