

VS

COUNTY OF                      SHELBY

ALABAMA REAL ESTATE  
314 FLOOR  
BIRMINGHAM, ALABAMA 35203  
P. O. BOX 102211  
CENTRAL BANK OF THE SOUTH  
RETURN TO:

STAT23 a corporation

John G. Nicholas and wife, Margaret L. Nicholas on March 13, 1991

Alabama, in \_\_\_\_\_ Book No. 335, Page No. 149

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Inst # 1992-11620

06/18/1992-11620  
01:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 15th day of June, 1992.

By Theresa M. [Signature]  
Its: Vice President

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of June, 1992

Notary Public

**MY COMMISSION EXPIRES JUNE 12, 1994**