•	/Donna A	tchison Alab	ama Real Estate 2	
THIS INSTRUMENT PREPARED BY:	(NAME) Central	Bank of the	South	
	(ADDRESS)701_S	. 20th Street	Birmingham, Al 35	233
STATE OF ALABAMA) PART	ΓΙΔΙ RFIFΔSF	OF RECORDED LIEN	
COUNTY OF SHELBY)	TIAL HELLAGE	OT RESORDED ELEKT	
KNOW ALL MEN BY THESE PRI	ESENTS, That, Central 1	Bank of <u>the So</u>	uth,	a corporation,
does hereby release from the lien of that	certain mortgage execu	ted by		
J. Harris Development Corp	oration	···	on September 4, 1991	 ,
which said mortgage was recorded in the	office of the Judge of F	Probate Court of	Shelby	County,
Alabama, in	Book No36	2	, Page No. <u>486</u>	<u></u>
(and assigned to	in		_ Book No	<u>.</u>
Page No.), the following descr	ibed property and r	none other:	
Situated in Shelby County,	Alabama.			
	0	Inst #6/18/1992-6/18/19 PM CERSHELBY COUNTY JUDGE	1992-11593 11593 TIFIED OF PROBATE 6.50	
Said mortgage shall continue in fu	Il force and effect with	respect to the other	property covered thereby.	
In Witness Whereof, Central Bank	of the South		, a corporation, h	as caused these
presents to be executed this 16th			, 19 <u>92</u> .	
	;	Central Bank of By Street Property of Prop	resident	
STATE OF ALABAMA)			
COUNTY OF Jefferson)		•	
I, the undersigned Notary Public,	in and for said County i	n said State, hereby	certify that	
Philip R. Webb	whose r	name as <u>Vice Pr</u>	esident	of
Central Bank of the South		, a corporation, is s	igned to the foregoing instrum	ent, and who is
known to me, acknowledged before me	on this day that, being	informed of the con	tents of the instrument,h	e
as such officer and with full authority, e				
Given under my hand and Official seal t	his <u>16th</u> day of	June	, 19 <u>92</u> .	
		Motary Public	reavel atchi	in_

MY COMMISSION EXPIRES MAY 11, 1994.