## STATE OF ALABAMA SHELBY COUNTY

## **FULL SATISFACTION OF RECORDED LIEN**

MY COMMISSION EXPIRES MARCH 11, 1995

Know All Men By These Presents, That, the	_			
, acknowledges full payment of the indebtedness secured by that certa				
which said mortgage was recorded in the of	fice of the Judg	e of Prob	ate of Shelby	County, Alabama
Real Book No. <u>084</u> , Page No.	o. <u>114</u>	(and assig	ned to	
n Book No, Pa	ge	,) and th	e undersigned	does further her
elease and satisfy said mortgage.				
In Witness Whereof, the undersigned, $\_$ <b>FIR</b>	ST NATIONAL B			
as caused these presents to be executed this	17thday of	JUN	<u>E</u>	, 19 <u>92</u>
	By: Autho	ALS R. DAVIS rized Rep	resentative Bank of Col	of
7	In	st # 19	92-1151 <sup>4</sup>	
. :	7-70 e i	ng PM C	2-11514 ERTIFIED GE OF PROBATE	
		001 NCD	6.50	
		* - z t s - z s s s s s s s s s s s s s s s s s	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA SHELBY COUNTY		c	ORPORATE A	CKNOWLEDGEME
I, the undersigned, Notary Public, in and for Judy R. Davis	said County in sa whose na			
First National Bank of Columbianaa corporate on this day that of and with full authority, executed the same	, being informed	of the con	itents of the in	strument, he, as s
Given under my hand and Official seal this _				, 19
			M L	2. 1