

CONTRACT/POOL #

COMMITMENT # 011:3536881/703B

LOAN NO. 550650-6

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MORTGAGE FINANCING, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **JUNE 15, 1992** made and executed by **KENNETH W. BEASLEY AND LISA L. BEASLEY**

which said Security Instrument was recorded on 6/17/1992
Book No. 11502 at Page _____
Shelby County,

as Reception No. Instrument No 1992 in
the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **50 SEALE DRIVE
CALERA, ALABAMA 35040**

LOAN AMOUNT: **38,769.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15th day of June, 19 92.
MORTGAGE FINANCING, INC.

BY: Charlotte South

Inst # 1992-11503
BY: _____

ACKNOWLEDGEMENT

STATE OF **ALABAMA**

COUNTY OF **SHELBY**

On this 15th day of June, 19 92, before me, the undersigned Notary Public personally appeared Charlotte South who acknowledged herself to be Executive Vice President of Mortgage Financing, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janet F. Carson
NOTARY PUBLIC

10/5/92
MY COMMISSION EXPIRES

Notary Address: **50 County Road 443, Wilsonville, Alabama 35186**

REQUESTED AND PREPARED BY: **Mortgage Financing, Inc., 631 Beacon Parkway West, #112
Birmingham, Alabama 35209**