This Form Provided By

SEND TAX NOTICE TO:

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| | Kenneth W. Beasley |
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| | Calera, Alabama 35040 |
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| P. O. BOX 732 - Columbiada, Alabama 33031 | | | | | | | | |
|---|----------------|-------------------|--|--|--|--|--|--|
| (205) 669-6204 | (205) 669-6291 | Fax(205) 669-3130 | | | | | | |

| SHELBY | P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | (Name) _ | Kenneth W. Beasley 50 Seale Drive |
|---|---|---------------|--------------------------------------|
| This instrum | ent was prepared by | (Address) | Calera, Alabama 35040 |
| (Name) | Mike T. Atchison, Attorney | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Post Office Box 822 | | • |
| (Address) _ | Columbiana, Alabama 35051 | | · |
| Form 1-1-5 Rev. ! WARRANTY DI | 5/82 EED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSUR | ANCE CORPOR | ATION, Birmingham, Alabama |
| STATE OF A | ALABAMA ELBY COUNTY KNOW ALL MEN BY THESE P | RESENTS, | |
| That in consi | ideration of Thirty-Six Thousand, Six Hundred | and no/ | 100 DO LLARS |
| to the under | signed grantor or grantors in hand paid by the GRANTEES herein, the | receipt wher | eof is acknowledged, we, |
| Cla | ara Killingsworth, a single woman | | |
| (herein refer | red to as grantors) do grant, bargain, sell and convey unto | | • |
| Ker | nneth W. Beasley and wife, Lisa L. Beasley | | |
| (herein refer | red to as GRANTEES) as joint tenants, with right of survivorship, the | following des | cribed real estate situated in |
| | Shelby County, | Alabama to-v | vit: |
| Comm | sence at the NW corner of NW 1/4 of the NE 1 | 1/4 of S4 | ection 10. Township 24. |

Range 14 East; thence run North 81 degrees 30 minutes East along the North line for 319.1 feet to the point of beginning; thence continue along the same line for 252.2 feet to a point on the Westerly R/W line of a county gravel road; thence run South 55 degrees 05 minutes feet East along said R/W for 220.65 feet; thence run South 16 degrees 30 minutes East for 121.11 feet; thence run South 81 degrees 30 minutes West and parallel to the North line for 437.54 feet; thence run North 6 degrees 39 minutes West for 273.0 feet to the point of beginning. Situated in Shelby County, Alabama. According to the survey of Thomas E. Simmons LS12945, dated June 10, 1992.

LESS AND EXCEPT a 35-foot wide strip along the North line for a roadway.

12:28 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 MCD

ALL OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other. the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| in witness whereof,I | have hereunto set | my han | $d(s)$ and seal(s), this $\frac{15th}{}$ | |
|---|--|------------------|--|--|
| day of June | 92 | | | |
| WITNESS: | | Ω_{A} | 1 Jin a | 0 |
| | (Seal) | Clara Ki | Lillingsworth | (Seal) |
| | (Seal) | | | (Seal) |
| | (Seal) | | | (Seal) |
| STATE OF ALABAMA SHELBY COUNTY | | ÷ | | |
| I, the undersigned authoric hereby certify thatClara Killing | ty- sworth a singl | ,al | Notary Public in and for said C | ounty, in said State. |
| whose name is signed on this day, that, being informed of the content on the day the same bears date. Given under my hand and official seal this | ed to the foregoing conve its of the conveyance | yance, and who18 | KNOWN to mat ackie | owledged before me the same voluntarily A.D., 1992 |