

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 67,950.00, executed by Nicky Stan Smitherman, ~~XXXXXXXXXXXX~~ and Deborah Ann Chandler, ~~XXXXXXXXXXXX~~ single individuals bearing date of the 12th day of June, 19 92, on property described as:

Lot 25, in Block 1, according to the Survey of Green Valley, Third Sector, as recorded in Map Book 6, page 113, in the Probate Office of Shelby County, Alabama, Inst # 1992-11473 being situated in Shelby County, Alabama.

06/17/1992-11474
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 6.50

INSTRUMENT NO.
and recorded in Book 1992 Page 11473, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 12th day of June, 19 92.

LIBERTY MORTGAGE CORPORATION

By: 

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

Courtney
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of June, 19 92.


Notary Public

My Commission Expires:

June 5, 1996