THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

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## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Forty Two Thousand Five Hundred and No/100 Dollars, (\$42,500.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Mary L. Gilmore, unmarried, her heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

A parcel of land situated in the NE1/4 of Section 4, Township 24 North, Range 12 East, in the City of Montevallo, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southwest corner of Section 28, Township 22 South, Range 3 West, Shelby County; thence Southerly along the extension of the West line of said Section 28, 44.01 feet; thence 85 degrees 41 minutes 34 seconds left 330.07 feet to the Westerly right of way of Alabama Highway No. 119, also known as Sælma Street in the City of Montevallo, Alabama; thence 85 degrees 37 minutes 11 seconds right 99.61 feet along and with said Westerly right of way to the point of beginning; thence continue along last stated course and said Westerly right of way 99.60 feet; thence 95 degrees 36 minutes 11 seconds right and leaving said Westerly right of way 150.72 feet; thence 84 degrees 23 minutes 49 seconds right 97.99 feet; thence 94 degrees 59 minutes 36 seconds right 150.57 feet to the point of beginning, said parcel containing 0.34 acres, more or less. Situated in Shelby County, Alabama.

Subject to a 7.50 utility masement along the Northerly line of said property.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230, Code of Alabama, which redemption rights expire on April 9, 1993.

SUBJECT, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee, and to her heirs and assigns, in fee simple, forever.

NO MEMBER of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

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IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 4th day of June, 1992, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

DALE N. RICHEY

State Director

Farmers Home Administration United States Department of Agriculture STATE OF ALABAMA )

COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, SHERRIE S. PERDUE, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 4th day of June, 1992.

Notary Public

State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: August 14, 1995

Inst # 1992-11385

06/16/1992-11385 11:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 003 NCD 54.00