

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-6-106(a).		No. of Additional Sheets Presented <b>1</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Attention: Pat Ronchetti Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, Alabama 35203		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person)  J. Harris Development Corporation 1109 Townhouse Road Helena, Alabama 35080		Inst # 1992-11354  06/16/1992-11354  10:15 AM CERTIFIED SELBY COUNTY JUDGE OF PROBATE 002 MD 17.00	
Social Security/Tax ID # Y _____ 3A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person)  Central Bank of the South 701 South 20th Street Birmingham, AL 35233  Social Security/Tax ID # 63-0476286 <input type="checkbox"/> Additional secured parties on attached UCC-E			
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
5. The Financing Statement Covers the Following Types (or Items) of Property: All rents, leases, profits & royalties from or relating to the property described in Exhibit "A". All contracts and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: GIVEN AS ADDITIONAL SECURITY FOR MORTGAGE FILED SIMULTANEOUSLY HERewith. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 8).			
Signature(s) of Debtor(s) <u>J. Harris Development Corporation</u> BY: Jack D. Harris, ITS President Signature(s) of Debtor(s) <u>[Signature]</u> Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee <u>Central Bank of the South</u> Type Name of Individual or Business	

**EXHIBIT "A"**

**Description of Mortgaged Property**

**(PARK FOREST 2ND SECTOR)**

**TRACT II:**

Begin at the NE corner of the NW 1/4 of the SW 1/4 of Section 26, Township 21 South, Range 3 West, and run South along the East line of said 1/4-1/4 for 1322 feet, more or less, to the SE corner of said 1/4-1/4; thence West along the South line of said 1/4-1/4 for 830 feet, more or less; thence 90 degrees 20 minutes 10 seconds right for 157.17 feet; thence 90 degrees right for 44.52 feet; thence 90 degrees left for 250 feet; thence 17 degrees 57 minutes 55 seconds right for 182.53 feet; thence 13 degrees 42 minutes 20 seconds right for 405.34 feet; thence 58 degrees 10 minutes 15 seconds right for 265 feet; thence 90 degrees left for 100 feet; thence 90 degrees left for 215 feet; thence 108 degrees 43 minutes 50 seconds right for 109.03 feet; thence turn 18 degrees 43 minutes 50 seconds left for 200.0 feet, more or less, to the North line of said 1/4-1/4; thence East along said 1/4-1/4 line for 420 feet, more or less, to the point of beginning. Containing 18.8 acres, more or less.

(Being the description for the proposed map of Park Forest, 2nd Sector)

Inst # 1992-11354

06/16/1992-11354  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 17.00