

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Return To:  
Corley, Moncus & Ward, P.C.  
2100 SouthBridge Parkway  
Suite 650  
Birmingham, AL 35209

DECLARATION OF SUBORDINATION

This instrument serves to declare that, that certain mortgage held by the undersigned, which said mortgage is recorded in Map Bk 304 , Page 797 , in the Probate Office of Shelby County, Alabama, shall be and is declared to be second and subordinate to the following described mortgage:

That certain mortgage from Robert E. Perry and wife, Sue B. Perry given to AmSouth Mortgage Company, Inc. on the 17th day of February , 1992, and recorded in Map Bk 396 Page 191 , in the Probate Office of Shelby County , Alabama.

In Witness Whereof this instrument has been executed on this the 4th day of June , 1992.

AMSOUTH BANK, N.A.

By: Hal Whitehead  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that H. D. Whitehead, whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing conveyance/instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance/instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of June , 1992

Patricia B. Smith  
NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 24, 1995

LEGAL DESCRIPTION

Lot 26, according to the Map and Survey of Southlake, a residential subdivision, as recorded in Map Book 11, Page 85, in the Probate Office of Shelby County, Alabama.

Inst # 1992-11321

06/16/1992-11321  
08:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50