

This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.

No. of Additional
Sheets Presented:

3. Maturity Date/Options:

1. Debtor(s) (Last Name First) and Address(es):

KENNETH SHANE JOHNSON
CANDICE JOHNSON
262 BROWN EVANS RD
WILSONVILLE AL 35186

2. Secured Party(ies) Name(s) And Address(es):

AIC FINANCIAL SERVICES
PO BOX 36006
HOOVER AL 352364. For Filing Office: Date, Time, File No.,
Filing Office:

7. This Financing Statement covers the following types or items of collateral:

(Describe real estate, including record owner if item 8 is applicable)

(Check applicable box)

☐ Consumer Goods - consisting of personal property of all kinds and types located on or about Debtor's residence stated above BUT NOT INCLUDING HOUSEHOLD GOODS as defined in FTC Rule 18, Code of Fed Regs. § 444.1(i).☒ The following property located in or about debtor's premises at their address set forth above.

1984 HORSE TRAILER SIZE: 22FT STALLION STOCK TRAILER

TOTAL NOTE: 5832.00
UCC-1 FEE : 22.85

ID #ST9TN20G4EHSIM009

5. Assignment of Secured Party Address(es):

☐ The described goods are to be grown on the real property described in item 7.☐ The described goods are to be affixed to the real property described in item 7.☒ Proceeds ☐ Products of the collateral are also covered.

8. Signatures: (If debtor's signature omitted pursuant to G. S. 26-9-402 (2), indicate reason.)

By

Debtor(s) (or Assignor(s))

By

Secured Party(ies) (or Assignee(s))

(1) FILING OFFICER COPY-NUMERICAL

FINANCING STATEMENT

Standard Form Approved by
ALL STATES SHOWN ON STUD

FORM UCC-1

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