ALABAMA COUNTY OF SHELBY LOAN.NO 7103948

POOL.NO 249569

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## **ASSIGNMENT OF MORTGAGE**

menter i de la companya de la compa

| FOR VALUE                     | RECEIVED, _  | STATESMAN M  | ORTGAGE CO               | MPANY, A GE                 | ORGIA COR                       | PORATION                             |                                       |
|-------------------------------|--|--|--------------------------|-----------------------------|---------------------------------|--------------------------------------|---------------------------------------|
| located at                    | _405 6TH ST  | REET. DES MOIN   | IES. IOWA 50             | 309                         |                                 |                                      |                                       |
| hereby seli                   | ls, assigns  | , transfers<br>RPORATION.LOCA  | and sets                 | over upon                   |                                 |                                      | REDIT                                 |
|                               |  |  |                          |                             |                                 |                                      |                                       |
| title and                     | interest   | cessors, rein and to   | a certain                | Mortgage                    | assigns,<br>(or Deed            | all its to Secure                    | rights,<br>e Debt)                    |
| TO STATES                     | MAN MORTOA   | GE COMPANY   |                          |                             | .,                              |                                      | · · · · · · · · · · · · · · · · · · · |
| dated <u>NOV</u><br>Card No.  | /EMBER 18, 19  | 88 and rolling and | oll                      | and Fra                     | me                              | in the                               | office                                |
| the above .<br>Mortgage,      | Assignee, i<br>the proper  | specifically<br>its successo<br>ty describ-<br>ne powers,  | rs, repres<br>ed therein | entives, a<br>, the ind     | nd assign<br>ebtness            | s, the ato<br>secured                | oresald<br>thereby                    |
| the note s                    | ecured by t<br>ts successo   | nas this day<br>this mortgag<br>ors, repres  | e and this               | transfer                    | is made t                       | o secure                             | tne                                   |
| The Witnes<br>this <u>1st</u> | s Whereof,<br>day of   | the Assigno<br>SEPTEMBER   | r has here               | unto set i<br>9 <u>91</u> . | ts hand                         |                                      |                                       |
|                               | CORP.  | ORA JE   | n/k/a HAW                | LY KNOWN AS<br>KEYE BANCOI  | RPORATION<br>STATESMAN          | MORTGAGE<br>MORTGAGE<br>MORTGAGE     | COMPANY<br>COMPANY                    |
|                               | <sup>™</sup> SI  | SAL//  |                          | TOMLINSON<br>CE PRESIDEN    |                                 |                                      |                                       |
|                               |  | ·····  | Ву                       | Mila                        | st 4 199                        | 2-11278                              |                                       |
|                               | The state of the s | Miller will  |                          | SIEGE SIEGE                 |                                 |                                      |                                       |
|                               |  |  |                          | SSISTANT SEC                |                                 | -11278                               |                                       |
| _                             | delivered  |  |                          | 06.                         | RETARY<br>/15/1992<br>04 PM CEI | RTIFIED                              |                                       |
| in the pre                    | sence of:  |  | •                        | د جی ص                      | BY COUNTY JUNCE                 | OL LIMBURY                           |                                       |
| STATE OF _                    | MARYLAND   |  |                          | ,<br>,                      | 001 MCD                         | 6.50                                 |                                       |
| COUNTY OF                     | FREDERICK  |  |                          |                             |                                 |                                      |                                       |
| 0 V 8160                      | appeared   | J. R. TOMLINS  | ON                       | JAMIE STOUF                 | persona                         | lly known                            | and<br>to me                          |
| (or proved                    | to me on   | the basis of   | satisfac                 | ory evider                  | nce) to b                       | e the per                            | son(s)                                |
| who execut                    | ed the wit   | hin instrume   | ent as <u>V/</u> (       | E PRESIDENT                 | nd acknow                       |                                      |                                       |
| corporation                   | n executed   | it.  | /31                      | IE STOUGE                   |                                 |                                      |                                       |
|                               |  |  | 17                       | ///                         |                                 |                                      |                                       |
| JAMIE STOR                    | UFFER (COMM  | ISSION EXP. 07/  | 24/94) \ F               | OTABY<br>PUBLIC<br>RICK CO: |                                 | REPARED BY                           |                                       |
|                               |  |  |                          | MICK CO.                    | KARIF                           | EN PARKER                            | <u>~~~</u>                            |
|                               |  |  |                          |                             | P.O. B.<br>FREDE                | EN PARKER<br>DX 3829<br>RICK, MD. 21 | 1701                                  |