ALABAMA COUNTY OF SHELBY LOAN.NO 7150469 POOL.NO 198543

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION</u>
located at <u>405 6TH STREET. DES MOINES. IOWA 50309</u> nereby sells, assigns, transfers and sets over upon it to: <u>MERAILL LYNCH CREDIT</u> CORPORATION. A DELAWARE CORPORATION, LOCATED AT 7751 BELFORT PARKWAY. JACKSONVILLE. FL 32256
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by MARY ANN KURITS HUTSON AND HUSBAND, GRAHAM DOW HUTSON, JR.
to STATESMAN MORTGAGE COMPANY dated FEBRUARY 28. 1990 and recorded in Book No. 281 at Page 802 Card No. or, Fiche or Roll and Frame in the office of the Judge of Probate, SHELBY County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.
The Witness Whereof, the Assignor has hereunto set its hand this 1st day of SEPTEMBER, 19 91
FORMERLY KNOWN AS HAWKEYE MORTGAGE COMPANY n/k/a HAWKEYE BANCORPORATION MORTGAGE COMPANY n/k/a STATESMAN MORTGAGE N/k/a STATESMAN MORTGAG
signed and delivered in the presence of: OBJUTE OF MARYLAND OBJUTE OF MARYLAND
STATE OF MARYLAND COUNTY OF FREDERICK OSIDA PM CERTA OSIDA PM COUNTY JURGE OF PROBATE
On SEPTEMBER 1. 1991 before me JAMIE STOLLEFER. personally appeared J. R. TOMLINSON personally known to me R. Y. SIEG (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. JAMIE STOUFFER (COMMISSION EXP. 07/24/94) PUBLIC NOTARY PUBLIC KARLEEN PARKER
KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701

C = S.012.0003 (OAS.AL) - ALABAMA P = S.064.001

J = 306G.S.00090