## This Instrument was Prepared by

Marcia Noland

## as an Employee of

SouthTrust Mortgage Corporation P. O. Box 532060

Birmingham, Alabama 35253

## RELEASE OF LIEN

STMC # 1884960 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 7, 1987 executed by R. KEVIN MILLER AND WIFE, REBECCA W. MILLER to ALTUS BANK, A FEDERAL SAVINGS BANK recorded in book 139/142 page 793/325 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 804 PAGE 620

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 9TH Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST

Inst # 1992-11251

BEN MACHEN SENIOR VICE PRESIDENT 4.50

STATE OF ALABAMA COUNTY OF JEFFERSON 06/15/1992-11251 01:53 PM CERTIFIED

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE GOARD COUNTEYS IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGACE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 9TH Day of JUNE , 1992.

MOTARY PUBLIC

MY COMMISSION EXPIRES

MOTARY PUBLIC, STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: OCT, 31, 11881

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253